

Oh, escape to yonder mountain,  
 Refuge find in Him to-day;  
 Christ invites you to the fountain,  
 Come and wash your sins away;  
 Do not tarry, come to Jesus while you  
 may.

There is flowing like a river,  
 Millions there have been supplied;  
 Till it flows as fresh as ever  
 From the Saviour's wounded side;  
 None need perish, all may live for  
 Christ has died.

Christ alone shall be our portion,  
 Soon we hope to meet above;  
 Then we'll bathe in the full ocean  
 Of the great Redeemer's love;  
 If His fulness we shall then for ever  
 prove.

## GO FOR FREE AND EASY

### GONE FOR EVER.

I used to sing the devil's song in  
 another sort of dress,  
 But when I reached my home at  
 night I found to my distress  
 My heart was far from satisfied, I'd  
 experienced a sell—  
 My cash, my time, my influence for  
 good that day as well.

#### Chorus.

They are gone for ever, gone for ever,  
 gone, gone,  
 Clear gone. 'Twas an awful sell,  
 Mine for ever, gone for ever, gone be-  
 fore I'd time to say farewell.

At night, when work was over, to a  
 circus I would go,  
 And sometimes to an opera house, to  
 see some trashy show;  
 With chums, a half-a-dozen, I'd then  
 go to the bar,  
 And when my money was all gone,  
 those fellows were not thar—

But now I'll sing of Jesus and His  
 wondrous love to me,  
 Now, on the cross of Calvary, He died  
 to set me free;  
 He died to Him for mercy. He heard  
 my humble prayer,  
 For many sins He washed away, and  
 now I do declare

#### 2nd Chorus.

They are gone for ever, gone for ever,  
 gone, gone,  
 Clear gone. With joy my heart  
 doth swell,  
 Mine for ever, gone for ever, gone be-  
 fore I'd time to say farewell.

### T. F. S. Appointments.

Ensign Perry.—Oakville, Sat. and  
 Sun., Aug. 17, 18; Dundas, Tues., Aug.  
 19; Hamilton, Wed., Thurs., Fri.  
 21, 22, 23; St. Catharines, Sat.  
 24, Sun., Aug. 25.

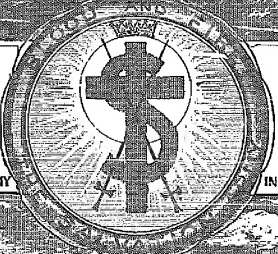
Ensign Hoddinott.—Goderich, Sat.  
 Sun., Aug. 17, 18; Clinton, Mon.  
 Tues., Aug. 19, 20; Wingham,  
 Wed. and Thurs., Aug. 21, 22; Tessa-  
 der, Fri. and Sat., Aug. 23, 24.

Capt. Poole.—Burlington, Sat. Sun.,  
 Aug. 17, 18; and Tues., Aug. 19, 20;  
 St. John's, Wed., Thurs., and Fri., Aug.  
 22, 23, 24; St. Johnsbury, Sat. and  
 Sun., Aug. 24, 25.

Ensign Parker.—Liverpool, Sat. and  
 Sun., Aug. 17, 18; Waterville, Mon.,  
 Aug. 19; Canning, Tues., Aug. 20;  
 Waterville, Wed., Aug. 21; Hantsport,  
 Thurs., Aug. 22; Windsor, Fri. and  
 Sat., Aug. 23, 24; Halifax, Sun., Aug.  
 25.

Ensign Andrews.—Livingston, Sat.  
 Sun., Aug. 17, 18; Billings, Mon.,  
 Tues., Aug. 19, 20; Red Lodge,  
 Wed., Aug. 21; Dillon, Fri., Aug. 23;  
 Helena, Sat. and Sun., Aug. 24, 25.

Ensign Staigers.—Rat Portage, Sat.  
 Sun., Aug. 17, 18; Selkirk, Mon.,  
 Tues., Aug. 19, 20; Winnipeg,  
 Wed., Thurs., and Fri., Aug. 21, 22,  
 23; Portage la Prairie, Sat. and Sun.,  
 Aug. 24, 25.



# THE WAR CRY

AND OFFICIAL ORGAN OF THE SALVATION ARMY

IN CANADA, NORTH-WEST AMERICA AND NEWFOUNDLAND.

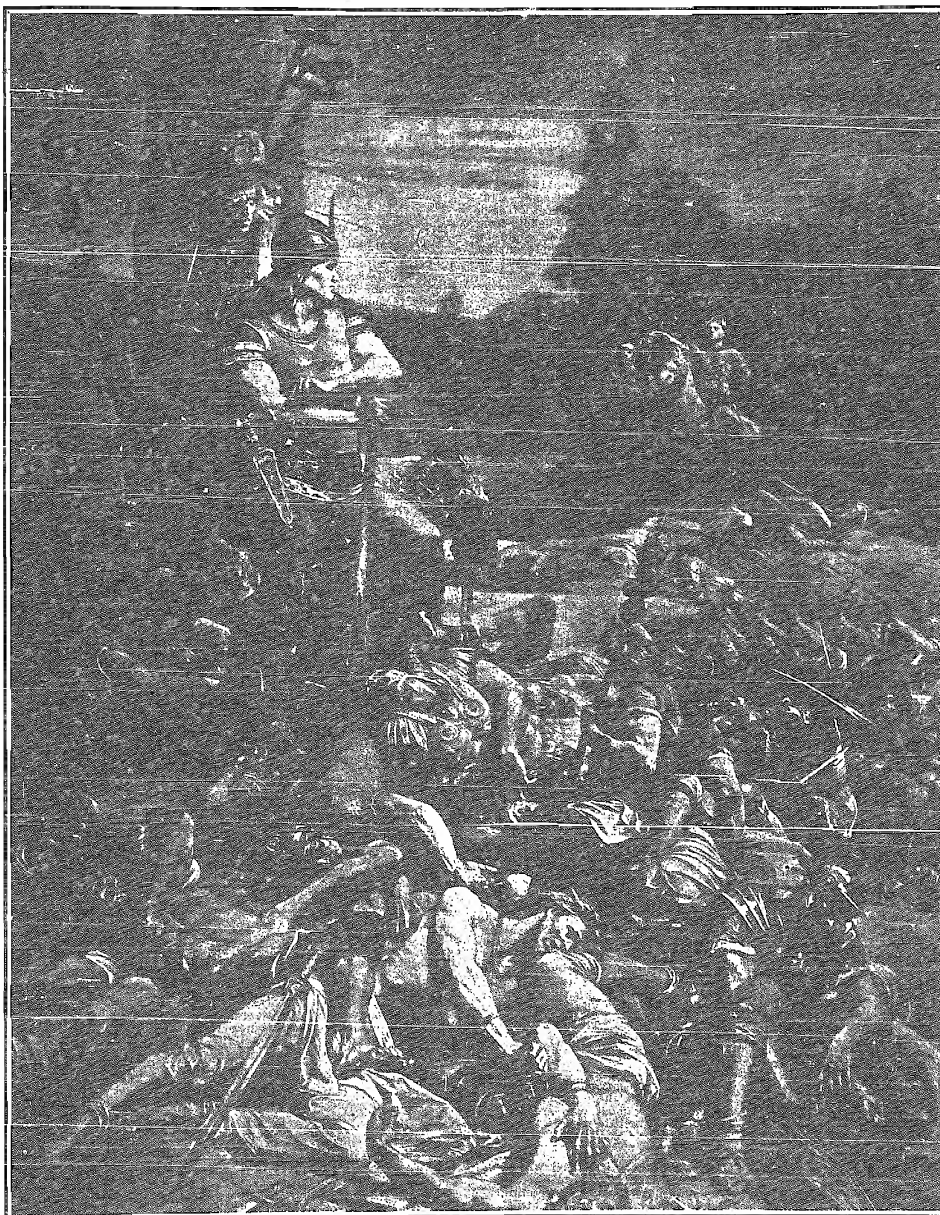
17th Year. No. 47

WILLIAM BOOTH  
 General.

TORONTO, AUGUST 24, 1901

EVANGELINE BOOTH,  
 Commissioner.

Price, 5 Cents.



THE DEATH OF CORREUS.

(See article on page 4.)



You can buy tea in China for 3 cts. per pound.

A sheep eats 7 cwt. of grass in a year, and a cow 60 cwt.

The life of an Australian native rarely exceeds fifty years.

The German Empire registers more than a thousand weddings a day.

Britain's bill for haddock is \$2,134,000; for herrings, \$2,006,000.

Silk is the only fabric used in Madagascar in the manufacture of clothing.

About one-sixteenth of the paper output of the world is converted into books.

The most ancient glass had exactly the same component parts as that of to-day.

Some of the Russian battleships are lined with asbestos, as a protection against fire.

Infectious diseases are unknown in Greenland, on account of the dry, cold atmosphere.

Australia's output of coal is 7,000,000 tons a year, 2,500,000 more than that of India.

It is estimated that the people of England spend \$250,000 a day in furniture-making.

Thirty-six out of every hundred naval guns in existence are on board British warships.

It requires an average of more than 20,000,000 pins per day to meet the needs of the British people.

A tax of ten per cent. on all theatre tickets sold in France is used to maintain the paupers of that country.

A chameleon, when blindfolded, loses the power to change its hues, and the entire body remains of a uniform color.

London people spend on an average 21s. per head for gas yearly, as compared with 10s. per head in other English towns.

British farmers and dairymen are to-day milking over 4,000,000 cows, and producing annually 16,000,000 dairies \$22,000,000 worth of milk, butter and cheese.

The bottom of the Pacific, between Hawaii and California is said to be so level that a railway could be laid for 500 miles without grading anywhere.

The tramways, omnibuses, and underground railways in and around London, within a radius of five miles, carry each year, it is calculated, about 453,000,000 passengers.

At Munich there is a hospital which is entirely supported by the sale of old steel pens collected from all parts of Germany. They are made into watchsprings, knives, and razors.

Of one thousand men who marry, three hundred and eighty-two marry women younger than themselves, five hundred and nineteen women of about the same age, and only eighty-nine older women.

The head of the Postal Department at Gibraltar is a woman, who has occupied the position for ten years. She receives a salary of \$250 per annum, being the highest-paid woman in the Post Office service.

The common fowl lays about 100 or 600 eggs in ten years. In the first year the number is only ten to twenty; in the second, third, and fourth, 100 to 135 each; whence it again diminishes to ten in the last year.

Horses are becoming higher in price every year. Six years ago the horse market was more than supplied, and good horses could be had at half price. The demand for horses in the armies of the world is one of the reasons for the change.

One of the most important industries of the Bahama Islands is the gathering of pink pearls. It is the only place in the world where such

pearls are found. When perfect, they bring very high prices, it is said, from \$10 to \$1,000.

It has been calculated that something like 1250,000,000 pints of tea imbibed yearly by Londoners, and that the teapot necessary to contain this amount, if properly shaped, would comfortably take in the whole of St. Paul's Cathedral.

A system of insurance against strikes prevails in Austria. Holders of the policies are indemnified if strikes occur in their establishments, whether voluntary, forced, or sympathetic. The cost of the policy is three or four per cent. of the annual pay roll. The indemnity is fifty per cent. of the wages paid for the week preceding the suspension of work.

The cost of firing a shell from a 110-ton gun costs \$166—\$236 for 900 lbs. of powder, and \$130 for the projectile. That is what it costs to "pull the trigger," but as the 110-ton gun only stands 93 shots, and costs \$16,480 to make, the actual cost of each shot is \$240. A thousand shots from each of these guns, which could be fired in a few minutes, represent an expenditure equal to the interest on eight and a-half millions of money.

#### THE PRIZE OF LIFE.

Religious faith proves its truth and its right to exist by the joy and strength of life that flow from it. A soul without faith is like a creature in the rarefied air under an air-pump. All who have a living religious faith know it to be the well-spring of their deepest content. Those who have had it, and have lost it, are often homesick for it. What a privilege to help another to gain possession of this greatest prize of life!

#### HOW TO PUNISH SELFISHNESS.

Old Churchill was riding on horseback, when he met an aged woman who had not so many of this world's good things as he. He handed her a quarter of a dollar and rode on. He had ridden only a short distance when he recollected thus: "Now, shouldn't I have done better if I had kept my money and bought myself something?"

Wheeling his horse, he rode back to the woman and said: "Give me that money!" She handed it to him. Placing it in his wallet, and at the same time handing her a \$5 bill, he exclaimed: "There, self, now I guess you'll wish you had kept still."

#### USE YOUR STRENGTH.

A lady was watching a potter at his work, whose one foot was kept with "never-slacking speed turning his swift wheel round," while the other rested patiently on the ground. When the lady said to him, in a sympathizing tone: "How tired your foot must be!"

The man raised his eyes and said: "No, ma'am; it isn't the foot that works that's tired; it's the foot that stands. That's it."

If you want to keep your strength, use it; if you want to get tired, do nothing. As a matter of fact we all know that the last man to go for a helping hand for any new undertaking is the man who has plenty of time on his hands. It is the man and woman who are doing most who are always willing to do a little more.

O power to do! O baffled will!  
O prayer and action, ye are one.  
Who may not strive, may yet fulfill  
The harder task of standing still,  
And good but wished with God is done.  
—Whittier.

#### HALF THE TRUTH, THE WORST LIE.

That lie, which is part a truth, is ever the blackest of lies;  
That lie, which is all a lie, may be met, and fought with outright;  
But a lie, which is part a truth, is a harder matter to fight.  
—Tennyson.

#### OBLIGATIONS OF A SECRET.

A keeper of secrets is a bearer of troubles. When you promise a friend secrecy, you did not foresee that your duty to another friend might require the utterance of that very secret. Secrets are like a nest full of complications and conflicts of duty—all ready to hatch, if a man is entrusted with money, and he finds that his administration clouds his honor or threatens other duties, he can usually return it; but he cannot return entrusted information and be free of it. There may be occasion when it may be a sacred duty to receive a secret, and then to guard it, but it is not a duty to be lightly assumed, or even sought for curiosity's sake. Be as conscientious about entrusted information as about trusted money, and at least as slow to receive it.

#### CHINOOK WINDS.

Fiery Gales on the Dakotas and the Causes that Produce Them.

"As the Dakotas are more or less subject to the influences of what are usually termed 'chinook winds,' says a North Dakota meteorologist, 'it may be interesting to many to have a general understanding of the character as well as the causes that produce them. It is well known that they are particularly noted for their remarkable heat and extreme dryness. Mountain ranges are necessary for their formation, hence only those localities adjacent to such elevations experience their effects. The principal chinook winds in this section of the country reach us from a westerly direction, and will explain as clearly as I can the formation of these winds.

"We all know that if we put alcohol in the palm of our hand a cooling sensation is experienced. Hence it is reason in evaporation and the cooling sensation is due to the loss of heat from our hand required in the evaporation of the alcohol. According to the law of conservation of energy, no energy ever wastes, and the heat that is required to evaporate will again become liberated through the process of precipitation. This is an essential fact in the explanation of the chinook wind. It is also well known that a volume of air at a given temperature and pressure, has a certain capacity for holding moisture, and that if we increase the temperature, thereby increasing the volume, we also increase the moisture-holding capacity, and, inversely, if we decrease the temperature, we decrease its capacity. There must then be a point in this reduction process when the air will contain a maximum amount of moisture for that particular temperature and pressure, and any reduction below this will cause a part of this moisture to be precipitated. This point is known as the dew point.

"This moist air from the Pacific, moving inland, becomes cooled by coming in contact with the colder mountain and still further by expansion due to elevation. As the air becomes more and more elevated the dew point is finally reached and precipitation is resumed once more. By this succession of coolings practically all the moisture is on the westward side of the mountain, and when it reaches the summit it is practically dry air whose temperature is far above the normal for that elevation. It is now ready for its downward journey, and its temperature is gradually increased, due this time to compression, and when it reaches the plain on the leeward side of the mountain it is like a breath from a furnace in the intensity of its heat. Like an unsaturated sponge, it absorbs all the moisture in its path, causing the drifts of snow to vanish as if by magic, yet not appreciably increasing the volumes of the rivers and creeks."

#### THE HOME.

##### HELPFUL HINTS.

To get rid of black beetles, sprinkle powdered borax over the infested places.

To set the dyes in cotton stockings, put a handful of salt in the washing water.

Founded glass mixed with flour into a paste and placed near rat holes will banish the rats.

Sweet-oil and putty-powder, followed by soap and water, are all that could be desired to clean brass and copper.

To soften hard water, to purify river water, simply boil it, and leave it exposed to the atmosphere for some little time.

The best way to test eggs is to get a basin of cold water and put them in it. If they sink they are good; if they float they are bad.

When baking pies or tarts, don't stand them on the top of the hot stove after they are done, as that makes the pastry soft and soddish.

Cabbage water should be thrown away immediately it is done with, and the vessel rinsed with clean water, or it will cause unpleasant smells.

The air of a bedroom may be pleasantly sweetened by throwing some ground coffee on a fire-shovel that has been previously heated.

Blue-bottle flies may be kept away from a meat-safe by placing a plate containing some water and permanganate of potash near the door of the safe.

To Remove the Smell of Paint.—To get rid of the smell of paint, place a handful of hay in a pail of water, and let it stand in the room newly-painted.

To take marking-ink out of linen, use a solution of cyanide of potassium, applied with a camel-hair brush. When the ink disappears, wash the linen well in quite cold water.

When staining a floor, don't forget that the stain should be applied with the grain of the wood—that is, up and down the boards, not across. In polishing afterwards, work the same way.

To Restore Color to a Faded Carpet.—Rub it over with a damp cloth which has been wrung out in very weak ammonia water. Use a tablespoonful of ammonia to half a pail of warm water.

Tea and water is best to satisfy the thirst of feverish people in sickness. It is made by simply toasting a piece of fresh bread lightly brown, without burning, then putting it into boiling water, which is then left to get cold.

It is sometimes difficult to clean saucepans in which porridge has been cooked when the scrapings have been allowed to get dry and hard. A good wrinkle is to set down the saucepan full of porridge on the cold fire for five or six minutes, when it will be found that it has contracted and separated quite cleanly from the saucepan all round, and can then be turned out, and the saucepan left quite clean.

#### WHOSE BULL WAS GORED?

What we see depends upon where we stand. The old Scotch woman in the story had two kinds of zeal concerning decidedly similar actions.

The And Kirk minister rode past at a tremendous rate, and the old lady said to her children: "Siccan a way to be ridin', and this the Sabbath day! Aweel, aweel, a gude man is marvellous to his beast!"

Shortly afterwards her own minister rode past just as furiously, and the worthy old wife cried: "Ah, there he goes! The Lord bless him, purr man! His heart's in his work, an' he's eager to be at it."

What we alter not with will,  
Alters by itself for ill.  
—Alexander J. Ellis.



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## Heroes of the Cross.

## JOHN HUSS, THE BOHEMIAN REFORMER.

**J**OHAN HUSS, the famous re-  
former and martyr, was born  
July 6th, 1373, and took his  
second name, after the fash-  
ion of the time, from his  
native village of Hussow.  
His parents were poor, but  
respectable, people, and his main de-  
sire was to get an education. He  
managed to enter the University at  
Prague, and made his way through it,  
as many great men have done since  
in many lands, by means of his own  
labor and the charity of others. His  
abilities were solid, his application  
steady, and his life so blameless that  
his enemies could say nothing against  
it; but in those days a man's opinions  
were considered far more important  
than his character. We who have



John Huss.

reversed this way of judging, can ap-  
prove both his character and his opin-  
ions, and remember him with honor  
as a great light shining in a dark  
place. He took his degrees, was or-  
dained, became a tutor in the college,  
minister of the Bethlehem chapel,  
and won much fame as a preacher. In  
1402 he was made Rector of the Uni-  
versity. The king was his friend; his  
feet seemed firmly planted on the  
ladder of success. If he had been a  
trimmer, a prudent man of moderate  
views, keeping on the right side of  
the powers of this world—if he had  
put his interests before his conscience  
—he might have risen to be arch-  
bishop. But what things were gain  
to him, these he counted loss for  
Christ.

In March, 1410, a bull, or decree  
from the Pope, reached Prague, con-  
demning Wiclif's heresies, and giv-  
ing the archbishop authority to do  
what he saw fit to suppress them.  
Over two hundred volumes of them,  
each representing months of labor,  
and the cost of many scores of such  
books as the printing-press has since  
made common, were seized and burn-  
ed. Huss

## Refused to Stop Preaching.

and appealed to the new Pope in vain.  
When he repeated from his pulpit the  
late Pope's charges of heresy, the con-  
gregation shouted, "He lies!" He  
inquired whether they would support  
his appeal, and the vast audience re-  
plied, "We will!" The archbishop  
was hissed in the streets, and asked  
to pay for the books he had burned.  
Three monks who had preached a-  
gainst Wiclif were mobbed, and one  
of them all but drowned.

The appeal of Huss, and the com-  
plaints against him, were referred by  
the new Pope to Cardinal Colonna,  
who summoned him to Rome. Under  
advice of the King, and other friends,  
he refused to go, but sent two depu-  
ties, who were cast into prison and  
kept there for some time. In Feb-  
ruary, 1411, he was excommunicated.  
He paid no attention to this, and the  
people of Prague stood by him; so  
the city was placed under an interdict,  
which forbade all the ministrations of  
religion—alike public services, sacra-  
ments, weddings, and burials. This  
was a terrible weapon when public  
opinion supported it; but the King  
arranged matters with Archbishop  
Zbincow, who soon owned himself beat-  
en, and died on the way to Rome. He

was succeeded by a miserly old man  
who neglected his duties, and two  
years later by Conrad of Vechta, who  
found it expedient for a time to favor  
the reformers.  
In those ages

## Every Reform was Moral

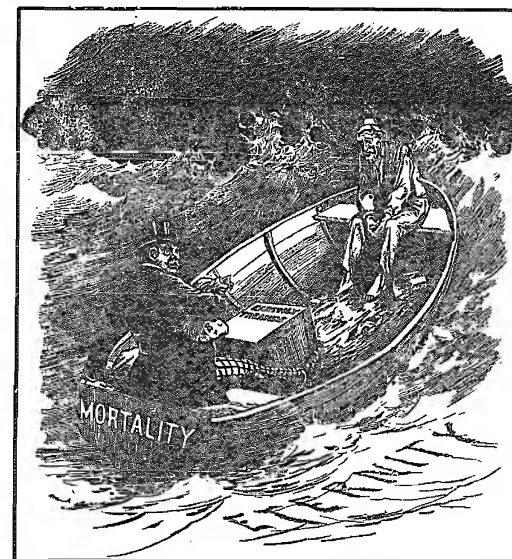
at the start, rather than doctrinal.  
The corruptions of the Church, which  
were many and great, from the Pope  
down to the obscurest priest or most  
ignorant monk, engaged men's minds  
much more than points of abstruse  
theology. Huss had won his fame  
and popularity by thundering against  
the worldliness and vices of the local  
clergy; but as his horizon broadened  
with experience of the unity of  
Rome, his sermons took a wider range  
and a loftier flight. When a youth  
at college, he had spent his last pen-  
nies on an indulgence—a pardon of  
past (or sometimes future) sins, to be  
purchased for cash; but he was older  
and wiser now. At this juncture his  
wrath was aroused, like Wiclif's be-  
fore, and Luther's afterwards, by pa-  
pal emissaries who traveled through  
Bohemia selling indulgences, to raise  
money for a crusade against the King  
of Naples. Huss spoke boldly against  
"the power of the keys," denied the  
value of absolutions granted by men  
who could not save their own souls, and  
denounced the peddlers of indulgences  
as thieves.

When the Pope's legate arrived at  
Prague, he asked Huss whether he  
would obey "the apostolic mandates."  
"Certainly," he answered, "that is,  
the teachings of the apostles. So far  
as the Pope's commands agree with  
these, I will obey them cheerfully;  
but not otherwise, though I stood be-  
fore the stake." In a public disputa-  
tion at the University, in June 1412,  
he used still plainer language.

Disturbances now arose, for his fol-  
lowers thought it was for him to  
speak and for them to act. A crowd  
seized some of the papal bulls of in-  
dulgence, and

## Burned Them at the Pillory;

the leader, a favorite of the King,  
went unpunished. A few weeks later,  
three young workmen, or students,  
John Hudek, Martin Kridese, and  
Stanislaus Passec, interrupted the



In the Same Boat. (From The Ram's Horn.)

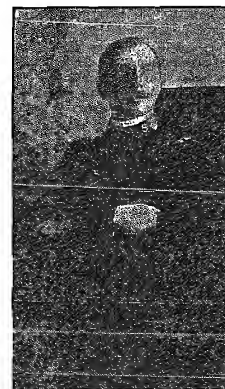
preachers of indulgences in as many  
churches, crying out that these lied,  
and that Master Huss had taught them  
better. They were at once arrested  
and condemned to death. Huss begged  
for their lives, and the magistrates  
promised to shed no blood, but had  
the three prisoners beheaded. Huss  
preached their funeral sermon, and  
called them martyrs. A tumult ensu-  
ed; the authorities became alarm-  
ed, and set free others who had been  
imprisoned.

Huss was now again excommuni-  
cated; the Pope ordered his chapel to  
be torn down, and his person handed  
over to the archbishop and the stake.  
A single attempt was made, in Octo-  
ber, 1412, to carry out this sentence;  
but the congregation was so large,  
and so ready to fight, that the armed  
assailants prudently withdrew, after  
merely looking in. The King would  
allow nothing more to be done. Most  
of the people, the students, and the  
nobles were in warm sympathy with  
the reformer, though the clergy gener-  
ally, and the German residents, took  
the Pope's side. Towards the end of  
the year Huss was persuaded, for the  
sake of peace, to leave the city. For  
the next year or two he preached  
diligently to great crowds in the rural  
parts. In his treatise "On the  
Church," which appeared in 1415, he  
said that the Pope was a successor of  
the apostles only if he followed their  
example; if he cared chiefly for  
money-getting, he showed himself to  
be the vicar, not of Christ, but of  
Judas.

## The Council of Constance.

In December, 1413, Pope John  
XXIII, was forced to call a general  
council, to meet eleven months later,  
at Constance, in Switzerland. The  
chief objects of this assemblage were  
three: First, to decide between the  
rival Popes, one at Rome and the  
other at Avignon, in France—a scan-  
dal that had long divided and dis-  
tricted Christendom. Second, to re-  
form the manners of the clergy, and  
correct the abuses and corruption now  
generally felt and admitted. And  
third, to suppress heresy, chiefly in  
Bohemia. Every bishop, monastery,  
university, king, and ruler, was to be  
represented. The interest felt in this  
gathering, and in its expected work,  
was great and general. Nothing of  
the kind had been seen for two hun-  
dred years. Its decisions were to be  
final, and the questions on which it  
determined were of the highest im-  
portance. Its members came from  
every country of central and western  
Europe, and included the ablest and  
most eminent men of these lands.  
Over sixty thousand are said to have  
been in attendance; more than one-  
fourth of these were of noble blood.

And yet this great assemblage, what-  
ever else it did or left undone, is  
chiefly famous for the judicial murder  
of its best and best-known man—of  
the man, at least, whose memory is  
now cherished beyond any other of  
that period, who stood, in advance of  
all others, for the truest thoughts and  
purest cause of his time. Ask any  
school-boy who has dipped far enough  
into history, or any student familiar  
with the later middle ages, "What  
did the council of Constance do? For  
what is it chiefly remembered?" He  
will answer, "For breaking a safe-  
conduct and burning John Huss."  
(To be continued.)



Brigadier Caygill,

Trade Secretary, National Headquar-  
ters, New York.

## GIVE UP THE KEY.

Here is a man who has a fine ten-  
room house which he sells to a friend;  
makes him a deed in fee simple to re-  
ceive the cash in payment, and turns  
over to him the property, giving him  
the keys to nine rooms, but retains  
the key to one room.

The buyer says, "Well, hello, friend,  
didn't you say there were ten rooms  
in the house? Why don't you give  
me the key to the tenth room?"  
"Oh," says the other, "I've got some  
snakes, and lions, and bears, locked  
up in that room, and I don't propose to  
turn that over to you."

"Well, but didn't I buy the whole  
house; and didn't you deed it to me,  
and pledge yourself in the deed to de-  
liver the same and to for ever warrant  
and defend the title to the same to  
me; and do you suppose I am going  
to move my family into that house,  
one room of which is filled with

Snakes, and Lions, and Bears,

to endanger my family and the lives  
of my children?"

Now, brethren, you know that would  
burst up the whole transaction on the  
spot. There ain't a man in Christen-  
dom that would stand any such a piece  
of fraud as that, and you know it;  
and yet there are lots of you folks  
who profess to make a full consecra-  
tion, and with a heart thoroughly  
emptied to invite the Lord to enter  
and take full possession in all His  
cleansing power, and you know there  
is a nook or corner in your heart  
where you won't let Him enter, and  
which He has never entered, and can  
never enter, because there in that  
sequestered nook of your nature you  
are nursing the hissing serpents of  
envy and jealousy. Roaming around  
in that dark region are the lions and  
bears of hate, and malice, and spite.  
You know as well as you know that  
you are living, that there are tempers,  
carnal passions, and a thousand things  
unexpelled from your nature which  
keep your Lord from a full and abso-  
lute supremacy in your hearts. And  
yet you profess to have turned the  
whole thing over to Him!—Selected.

A pure heart is one cleansed from  
sin. "Blessed are the pure in heart:  
for they shall see God."

## STRONG DRINK IN RELATION .... TO WORK FOR CHRIST.

A Paper Read at the World's Temperance Congress.

BY W. BRAMWELL BOOTH, CHIEF OF THE INTERNATIONAL STAFF.

(Continued from last week.)

What, then, is the attitude of those who represent the work of Christ? Keep in mind what I have said, that it cannot be controverted that the ultimate aim of that work is the happiness of man. Where, then, do the Christian churches, the Christian ministers, the Christian deacons, and elders, and office-bearers stand with reference to the manufacture and use of strong drink and its distribution to others? Where are the communicants and the members, that vast host which passes for the people of Christ? How shall one judge their position? Well, every organization is entitled to be judged by the open and official declarations of its representative and governing body. And the nature of those declarations can, perhaps, best be judged by the standards they set up for admission to its own ranks and its own honors. If I take these evidences of the position of those who are professing to

### Carry on Christ's Work in the World,

and omit isolated instances of individual congregations, which I fear do not greatly influence the whole, I am compelled to declare that, as corporate bodies, as defined unions of Christian men and women, as the organized avowed representatives of Jesus Christ's Kingdom on the earth, there are no Christian communities which, as such, have consistently declared themselves against this great evil. I can find no Christian Church which excludes from its numbers those who participate in the traffic; no Christian Church which does not admit brewers and distillers; if not, indeed, publicans; to be office-bearers within the sacred precincts of the temple of God; no Christian Church which, as yet, has ever reached the standard of some of the railway and steamship companies, and denied its rewards and honors and emoluments to men who indulge in this misery-making poison; no Christian Church which has had the moral courage—I had almost said the decency—to exclude from its pulpits and its professorships, men who combine the character of shepherds to the flock of God with that of shareholders in the trade which is a foul blot on the happiness of mankind, and the greatest soul-destroying monster of this or any other age.

Instead of that glowing enthusiasm against iniquity, therefore, which one would have expected in the followers of Jesus Christ in the presence of this evil, that spirit of aggression which takes possession of the medical official of health, for instance, when he awakens to the signs of some epidemic among his people, we have a supineness, a moderation, a spirit of compromise, a gentle, easy-going charity, which, alike in pulpit and pew, in the church meeting, and at the communion table, in the social gathering and at the annual luncheon, strengthens the force of temptation, increases the power of indulgence, and makes the fight against both the evil and the consequences of intemperance more difficult year by year.

To this sad category of

### Official Compromise with Evil,

there is, so far as I know, one, and only one, exception. In the Salvation Army we have no members and no office-bearers who are not pledged abstinents, as well as the avowed enemies of the drink. Whatever faults of ignorance, or of excessive zeal, or of youthful enthusiasm may be argued against it, this, the youngest of the Christian organizations, can give you all a lead, for it can hold up clean hands with respect to this great iniquity. In this matter, thank God, our skirts are clear from the blood of all men.

I desire to submit for your consideration a proposition, and then to offer,

with every diffidence—I recognize to the full that I am open to the remark that I speak as an extremist in this matter—but so-called extremists have sometimes rendered no insignificant service in the work of reform. I desire, I say, with every diffidence, to offer a suggestion.

My proposition is this: that the work of the temperance movement, whether viewed from the moral, social, or legislative point of view, is, in respect to a large part of the field of action, rendered abortive, owing to the failure of the Church of Christ to cooperate with it.

Intemperance is probably older than slavery. The oldest Hebrew writings, the ancient books of China, the Vedas of India, the Avestas of Persia, the poetry of early Greece, all refer to it, and refer to it as an evil. The Chinese claim that eleven centuries before Christ some of their emperors made

### Vigorous Efforts at Temperance Reforms,

one going so far as to order all the vines in the kingdom to be destroyed. Buddhism spread total abstinence far and wide in both India and other



Visiting in a Conventillo, Rosario, South America.

parts of the East. Carthage forbade the use of wine in her armies, and Rome at one period punished drunkenness with death. From the earliest times down to the present there has, perhaps, scarcely been a decade without some movement for controlling and checking the use of strong drink in some part of the world. And yet there is now probably more drinking than ever.

The history of the subject in the English-speaking countries is probably more familiar to you than it can be to me. We have had almost every conceivable kind of panacea suggested and agitated. We have had every possible shade of opinion represented by one party or another. A temperance party, an abstinence party, a moderate party, a compensation party, a veto party, a permissive party, a prohibition party, a Götterburg party, a free drink party. We have, I suppose, made some progress. But, alas! so have the other side. The position is full of anxiety for every man who hates the drink and loves the people. Is it not probable that the inertia of the workers for Christ in this question is the cause of our embarrassments?

### Legislation is Not Enough.

Individual example is not enough. The Chinese emperors were before us with all that; it failed then, and it will fail now. Prohibition is not enough. In short, we do not merely require temperance and the law, or temperance and trade unions. We need for a final settlement of this great problem, with

all its complex elements, a union of temperance and Christ, a going forth to battle, of the combined forces of the temperance movement and the Christian Churches of the world.

The divorce between the Church and the great principle laid down by its chief Apostle has continued long enough. Let it end! "If meat," he wrote to the Corinthians, "make my brother to offend, I will eat no flesh while the world standeth, lest I make my brother to offend." Let the Churches our Lord has entrusted with His work arise and do it on that principle, and this hideous horror will quickly come to an end.

### My Suggestion is This:

Again I say I make it with much diffidence. Let the temperance movement unite with a policy of vigorous attack, not upon the "trade"—the drink trade, like the American slave trade, and other organized abominations, is largely what the nation has made it—but an attack upon the professedly Christian communities who will not take their stand on this question. It will never be settled without the aid of the Churches. The true sphere of effort for temperance education and temperance agitation would, therefore, seem to be in the Churches. Let the men of war in the temperance world gird on their armor and prepare for close conflict. Let them appeal to the consciences of the people. Let them declare the whole truth. Let them drag into the day-light the office-bearers who have made their fortunes by the destruction of the poor. Let them advertise the clergy and the ministers who drink themselves, or who draw dividends and revenues from breweries and beer shops. Let them

## The Death of Correus.

(To our Front Page.)

[Correus, Chief of the Bellocian Tribe of the Gauls, was distinguished by a high spirit of independence and an inveterate hatred of the Romans, to whom he never gave quarter, and it is recorded that he frequently vanquished them in fight.]

The Gauls defied Caesar, B.C. 51, and selected Correus as commander of the tribes. He conducted the campaign with great ability, but was ultimately outnumbered and outnumbered by the Roman general, who summoned him to surrender, and would have spared his life; but Correus disdained to surrender, and, like a tiger at bay, he placed his back to a tree and piled a heap of dead Romans around his defence; then calmly stood erect to be killed by the arrows of his enemies. The trophies of his prowess are further illustrated by the three Roman heads hanging behind him on the trunk of the tree.]

One cannot help admiring the splendid courage and the high spirit which so despised slavery that he rather chose a warrior's death than a slave's life.

Yet we meet multitudes every day who, spiritually, are slaves to some sin or vice, and many seem to scarcely feel the chafing chains that bind them. It is

### The Business of the Salvation Army

to arouse these slaves to a sense of their shame and degradation, in order to save them. It is not an easy work by any means, but it is an urgent work.

Moses had to toll much before he could arouse in the Children of Israel a gallant sense of shame that they, the chosen people of God, should be slaves of Pharaoh. Even after they were delivered from bondage, they were unfit to endure hardships in order to save themselves. Again and again they murmured, and found fault, and regretted that they had left the fastnesses of Egypt behind them, but when once in possession of their promised land, consolidated into a nation, their history lacks not in lustrous names of heroes.

So let us stand, then, in the fight against sin and evil, that no compromise may cripple and bring us into bondage. Let us put our back against the Rock of Ages, and, facing the foe, defy all powers in earth or hell, to conquer us. The weakest saint, with God on his side, is a majority.

### RAILWAY RUMBLES.

The island of Formosa has only one railway line.

Express trains in Russia do not, as a rule, run over 22 miles an hour.

Road in round figures, 200 through passenger trains come into the six passenger stations of Chicago every day, leaving 40,000 strangers in the city.

All the trains that reach the New Orleans station, in the centre of Paris, are brought there by electric power in tunnels. This is considered the ideal depot of the twentieth century.

The "Stourbridge Lion," imported from England, was the first locomotive in America, and was used by the Delaware and Hudson Canal Company. The road was sixteen miles in length, and was opened in 1829.

Other things being equal, the forward seats in a street or railway car are the most healthful. The forward motion of the car causes a current of air backwards, carrying with it the exhalations from the lungs of those in the forward end.

Four lines of railroad now enter the Mexican republic from the United States. And one can make the journey in five days from New York to the City of Mexico in a Pullman car on the regular trains, with only one change, either at Kansas City or New Orleans.

### PURE CARBON.

All of the diamonds that you see in the jewellers' windows are pure carbon. They are carbon crystallized, the most permanent of gems, for they can neither be melted nor dissolved.



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had to tell much before he could use in the Children of Israel a sense of shame that they, as people of God, should be Pharaoh. Even after they were freed from bondage, they still to endure hardships in the United States. This gentleman had met the General in Boston when he was last there. On the present occasion he joined heartily in the service, and remarked to the General that, next to the New Testament, he liked "Mrs. Booth's Life." But all classes, down to the very poor—the latter respectfully dressed, nevertheless—had turned in to hear the "wonderful man" who had founded and built up the Salvation Army.

The General dealt out the truth with unimpaired hand, his impartial condemnation of all subtleties and shams between the soul and its Master striking home with blessed effect. The congregation, who stood and sat throughout the prayer meeting, exhibited deep interest; and the spirit and feeling which prevailed, as thirty-one souls were led out to the Mercy Seat, were hallowed and beautiful.

Record Broken in the King's Gardens. The Salvation Army enjoys a singularly pleasing privilege in being granted the use of the Gardens of the King of Denmark's Palace for the afternoon. So seldom are religious demonstrations permitted in this people's park, which is managed by a committee on behalf of the King, that it is a valuable token of favor and appreciation so far as the Army is concerned. The procedure is for the authorities to close the Gardens at two o'clock, and hand them over to us. We make a small charge of admission, and provide about one thousand seats. These were all occupied on Sunday, with some three to four thousand people standing round.

Bathed in sunshine with rich foliage, trees throwing their grateful shade over the open space, which had been carefully staked and roped in, the expectant crowd eagerly gazed towards the sheltered platform, which had been erected for the General. It was a touching and inspiring spectacle—the more notable because several counter-attractions were catering for their presence and patronage at the same hour.

Artisans and their wives and families, blue-uniformed King's soldiers, press-men, and all sorts and conditions in society mingled in this great, open-air, and of course, the General's message from the Almighty to their hearts was as

## The General in Denmark.

Wonderful Soul-Saving Gatherings in the Concert Palace and the King's Gardens, Copenhagen—Intense Heat, but Record Crowds—Inspiring Times with the Officers—Encouraging Signs of Advance.

THE first chapter of a remarkable campaign opened in Berlin; the closing scenes took place in Denmark's capital. Already Cry readers have been made acquainted with the soul-saving triumphs which God graciously enabled our beloved leader to achieve up to the point of the soldiers' meeting in the Copenhagen Temple, so that there but remains to record the victories of the succeeding Sunday, and farewell gatherings of the officers.

The heat, on this last Sunday, was just sweltering, and must have tried the General's strength severely. At the close of the Saturday's engagement he had prayed, as he reached his billet in an exhausted condition, "Oh, my Lord, You must help me, or I will never get through my part of the day's duties," and the light breeze which had sprung up by morning really seemed an answer to his petition. Still, as the day wore on, the heat was overpowering; notwithstanding which, God gave to the General's messages amazing point and power, again making manifest in physical weakness and weariness the all-sufficient, ever-abounding grace which He has promised to His servants.

Thirty-One Souls in the Concert Hall.

The Concert Hall, holding two thousand people, was the scene of the morning's battle. It was comfortably full, and showed a fair sprinkling of leading people, including General Christensen, late Danish Consul to the United States. This gentleman had met the General in Boston when he was last there. On the present occasion he joined heartily in the service, and remarked to the General that, next to the New Testament, he liked "Mrs. Booth's Life." But all classes, down to the very poor—the latter respectfully dressed, nevertheless—had turned in to hear the "wonderful man" who had founded and built up the Salvation Army.

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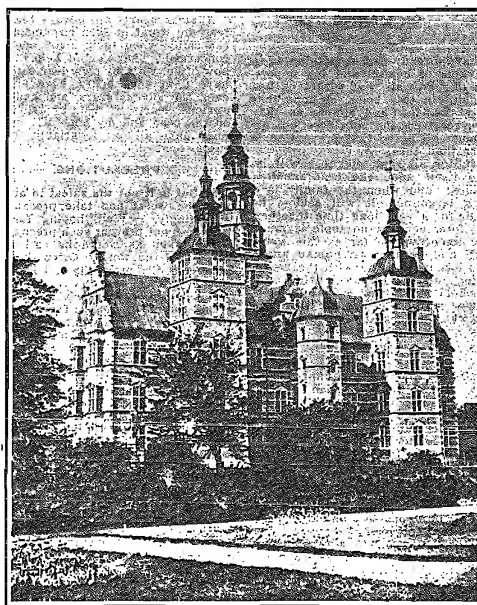
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cosmopolitan in its all-round application as was the varied condition of the record throng. Not a few of his hearers were engaged in the armor of fidelity and indifference, and entrenched behind those truth-defying ramparts, self and sin; but by the might of the Spirit's sword the General got through the barriers into the consciences, exposing the filth and the falsities of the secret chambers of the heart; and then, after carrying their reason for the truth he proclaimed, lovingly urging them to come to the bleeding Lamb.



Rosenberg Palace, Copenhagen, Denmark.  
(Formerly a royal abode, but now used as a National Museum.)

Some way from the platform, on account of having a baby with her, was a woman who had been one of the General's most eager listeners. Weeping bitterly, she was the first to kneel for the penitent form. Willing friends, themselves crying with delight, took her little one from her while she knelt before the Lord. Another woman sought Jesus while her child of three or four knelt with her; and in all, thirteen penitents thus publicly claimed mercy—a climax which created a most powerful impression upon the watching, silent crowd, and which put the finishing touch to the King's Gardens meeting—the best of its kind up to date.

A Grand Haul of Fifty Souls.

The Concert Palace was again filled at night. Notwithstanding the almost unbearable heat, the General stood up as a prophet and a warrior. Sinners were touched to the quick; death, judgment and hell came home to them as awful realities. With the prayer meeting began a mighty struggle for supremacy—hell and the world against heaven and Jesus Christ. The victory, a crowning one for the day—lay with the Lion of Judah, for fifty-five souls were snatched from destruction. This completed a total of 151 souls for the Copenhagen campaign.

Monday, Tuesday, and Wednesday were devoted by the General to councils with his officers. Their daily life, work and difficulties were dealt with as only he can handle them, and the unanimous verdict was that they were the best and most helpful gatherings of the kind which they had been privileged to attend. Wednesday afternoon partook of a social character, and leading officers took the opportunity of voicing their love for the General, their loyalty to the Army, and their gratitude for the blessings which this visit had brought to them.

Wherever the General showed himself in public during his stay in Copenhagen, the people gathered and respectfully doffed their hats. For the first time, a few days previous to his visit, our comrades were permitted to hold an open-air in the city proper, while the evening before his arrival a great march in the neighborhood of the National Headquarters took place. These, and other evidences of public and official recognition and favor, point to a grand future for our work in this sturdy, interesting, little country.

## A DRINK VICTIM.

The story of a singular tragedy was recently related in the St. Giles' Coroner's Court, England, which shows in a terrible light the awful thrall of the drink victim, and also how helpless the poor drunkard is to shake off these chains unless assisted by Divine strength. Mrs. Mary Hepburn, thirty-five years of age, was the wife of an officer of the merchant marine. She was addicted to drink, and though she fought against the habit, it overcame her resolution. To end the struggle, she took poison on Saturday, and was found dead in bed early the following morning. She left the following note for the family:—

"I can't get better, though I've tried so hard. I am glad to go. May God forgive me. Pardon the trouble I am giving you. Pray for my soul."

To her husband, who had done his best to help her to lead a sober life, she addressed an affectionate letter, which was found by her side. She wrote:—

"I am glad to go, for your sake, dear one, so that you may have peace. God bless you now and always, and may He have mercy on me."

Dreadful though the position of such a drink victim may be, we want to say that the Lion of Judah can snap every chain; and the most doddering dyspeptic that ever lifted a glass with both hands to his lips, can be freed from his accursed habit, if he will only seek Divine aid in sincerity and faith.

## NOT A CROSS, BUT A PRIVILEGE.

A would-be sympathizer remarked to a Salvationist: "I am glad to hear that it is hard to have to live in the midst of so much sin."

"Cheer up," replied the Salvationist, "it won't last for ever, and what's more, it's more hard, it's a blessed privilege to have so many unawakened men to talk to about their souls, as well as the chance of living salvation amongst them."

The Salvationist was right. Soldiers should expect some fighting, and what's more, should not be satisfied till they get it. What is the use of armor if the devil despises you as a target?

## RIGHTFUL COMPULSION.

"Compel them to come in, that my house may be filled,"—Luke xiv. 23.

The Gospel idea of teaching is not merely laying the truth before men, for the exercise of their intellects, faculties; but a teacher, a saviour, has something more to do than this. He ought to be possessed of sufficient Divine influence to thrust his message in upon the heart, to make the soul realize and feel its import. This is our great characteristic—preaching, urging, compelling the Gospel upon the attention of men."

## A JAPANESE CUSTOM.

It is the custom, on the birth of a Japanese baby, to plant a tree. This is carefully tended until the pruy is about to be married, when it is cut down and made into an article of furniture for the new home.

## BRITISH SHIPPING RULE.

No British ship may carry a deck-load of timber into a British port between the last day of October and April 15th.

## THE FARAWAY STARS.

There are only eighteen stars of the first magnitude. The light from these takes about three years to reach the earth. There are fifty-five of second magnitude.

## CLEAR AIR.

The air in the English Channel was so clear, one day recently that the dome of the Boulton Cathedral, 28 miles away, could be clearly seen from Dover with the naked eye.

## THE LARGEST SPONGE.

The largest sponge ever found came from the Mediterranean. It was about three feet across and ten feet in circumference.

## PLANTING.

All things that grow out of the ground, such as peas, corn, and the like, must be planted in the increase of the moon, from new to full; all things that mature in the ground, like potatoes, must be planted in the decrease or waste of the moon, from full to new.

## THE DOLPHIN.

The dolphin, or near relative of the whale, is credited with a speed of considerably over 20 miles an hour. For short distances the salmon can outstrip any other fish, accomplishing its 25 miles an hour with ease. The Spanish mackerel is one of the fastest of food fishes and cuts the water like a yacht. Predatory fish are generally the fastest swimmers.

## Bright Future Before us.

Tilt Cove.—We have said good-bye to Capt. Barry, and welcomed Captain Steadman. Four souls have been saved, and everything looks bright for the future. Major and Mrs. Smoot have promised to pay us a visit, and we are expecting a good time.—L. Smart.

## PURE CARBON.

Diamonds that you see in jewellers' windows are pure carbon crystallized, permanent of gems, for they are melted nor dissolved.

# OUR SOLDIERS' PAGE

## Daily Readings.

(Matt. vi. 9-13.)

### SUNDAY.

Verse 9.—"After this manner pray ye: Our Father which art in heaven, hallowed be Thy name."

The Lord's prayer is a shining example of beautiful simplicity and completeness to us for all times. It begins with the key-note of God's Fatherhood. He is not to be looked upon as Judge, or Employer, or King, but as our Father—the relationship above all others that indicates His greatest interest in us, as His children.

### MONDAY.

Verse 10.—"Thy Kingdom come."

Not that God is not the Supreme Authority of the whole universe now, but that we long for the voluntary submission of man to God's Kingdom, a family-kingdom, in which perfect love replaces laws and disciplines. We long for the kingdom whose statutes are seen in the perfect harmony of the wishes of its members with the will of God. For this we live and work.

Verse 10.—"Thy will be done in earth as it is in heaven."

Heaven's creatures are sinless; they implicitly obey the will of God. Man, therefore, is greater than angels, since he has the choice to do the will of God, or to reject it. We pray, therefore, that all men may be saved, so that they may learn to see the beauty of the will of God, for God willeth only that which makes for His children's greatest happiness.

### TUESDAY.

Verse 11.—"Give us this day our daily bread."

The first part of the Lord's prayer is for the soul's need; then the body is remembered. We need comparatively little to sustain bodily life. Bread (the entire wheat, rye, or barley bread—not the poorly-nutritious white bread) is the staff of life. Jesus teaches not to worry about tomorrow's needs, but to be satisfied to pray for this day's requirements; tomorrow we should ask again.

### WEDNESDAY.

Verse 12.—"And forgive us our debts, as we forgive our debtors."

This strikes straight home to our own character. If we cannot forgive men their little offences, how dare we ask God to forgive us our greater sins? It is a prayer for sincerity, and against hypocrisy.

### THURSDAY.

Verse 13.—"And lead us not into temptation."

God does not lead us into temptation as we may apply this term, but our own perverted desires will lead us into it. What we pray for is to be rid of those appetites and desires which lead us into temptation.

### FRIDAY.

Verse 13.—"But deliver us from evil."

Evil will always conquer us if we fight merely in our own strength. Deliverance from evil can only come from God. If we call upon Him in times of temptation and trial, He will deliver us safely.

### SATURDAY.

Verse 13.—"For Thine is the kingdom, and the power, and the glory, for ever. Amen."

Jesus concludes with a recognition to God's power, His supreme authority,

and His glory, which are all enduring throughout eternity. We should constantly be in mind of that. Our God is a conquering God, and those that serve Him will be conquerors, and reap a conqueror's reward throughout eternity.

## Every-Day Religion.

### SICKNESS.

I have already said something as to the value of health, and the importance of doing all that within us lies to maintain this boon. I hope that my words, few and simple as they were, received due consideration, for we must all agree that prevention is better than cure.

But, for all that, sickness will intrude itself upon the best-regulated families; and when the family is a pretty large one, it will seldom be absent for a very long time together. Therefore, perhaps no topic is much more important so far as this world goes; and perhaps no human knowledge has more to do with the peace, comfort, and general well-being of a household, than that which reveals the best methods of dealing with sickness when it does appear. What can I say? To begin with:—

### NO PANIC!

1. Do not give away to unnecessary alarm on the first approach of sickness. Nothing will be more likely to effectually hinder your purpose of helping the suffering, than panic, or anything bordering upon it. Don't unduly magnify the matter, either to yourself or those around; and especially would I say, "Do not affright the sufferer with any long faces about the seriousness of the affliction."

The symptoms by which disease manifests itself may have a very strong resemblance in several different diseases. For instance, when we came to Fremantle, Western Australia, on my last visit there, it was found that we had a Chinese servant on board who had the symptoms of chicken-pox upon him—which symptoms are very much like small-pox. The ship's doctor examined the man and said he had chicken-pox; but a Fremantle doctor, who was Officer of Health, said, "No, it is something more serious than that—it is small-pox," and as they did not want anyone to land with that disease, for fear of infecting the city, they sent fifty-two of the passengers into quarantine to wait and see if we had the disease as well. But, after waiting two or three days, the ship's doctor turned out right, and the Fremantle Officer of Health proved wrong! It was not small-pox but chicken-pox, and we were all set at liberty.

**THE VALUE OF HOPEFULNESS.**  
Consequently, when several interpretations of the symptoms offer themselves—that is, when the heat of the skin, the pains in the head and back, and the general exhaustion, have the appearance of a bad feverish cold, or when they look like the beginning of influenza, or of some contagious fever—do not pounce down upon the most dangerous disease of the three, but hope that it is nothing worse than the first and least serious. In following this course you can always encourage yourself with the saying of the man who affirmed that seven-eighths of the things that had given him the most trouble during his life-time were those which had never happened. If applicable to anything in human history, I am sure that that is applicable to the anticipated afflictions of a family.

Anxious hearts are always ready to fear the worst in such circumstances, especially when their loved ones are concerned. They cannot help it. Oh, how often, with my own dear children, have I, at such hours, been able to calm the gloomy fears, and hush the anxious hearts to rest, by reckoning on the best, and my hopeful predictions have all but invariably turned out correct.

### PRECAUTIONS.

2. But it is not the safest to always fear the worst and take precautions accordingly. Well, hoping for the best does not prevent such precautions being taken as would be called for in case of the worst. Often the simplest remedies prove the best in either case.

But is there not such a thing as losing time? Doubtless there is, and, therefore, every parent or person responsible for the health of others should be familiar with what may be termed serious symptoms, such as high temperature, a rapid or slow pulse, prolonged retching, signs of delirium, persistent sore throat, long-continued sleeplessness, and so on.

3. When, however, there are good grounds for apprehending that the sickness is serious, means should at once be taken to get a satisfactory and intelligent opinion as to the nature of the malady. In that direction a doctor can help you; but even after you have called him in, and he has given his opinion, that should not prevent you exercising your own judgment, and carefully watching the progress of the case.

### DOCTORS, QUACKS, AND MEDICINES.

4. Beware of physic, whether it comes from a regular practitioner, or from that numerous body of professionals known as quacks who pretend to cure everything with the same remedy. My own preferences are for what is known as the Hydropathic system. I have seen in my own family, in the days gone by, what might almost be styled miraculous cures, and strongly advise my readers to be at same trouble to make themselves acquainted with the system.

5. I recommend to the consideration of my comrades everywhere, old or young, male or female, what I have said on eating, drinking, clothing and the like, elsewhere in these papers. Let them put those counsels into practice. There is a great deal in them that is applicable to what are called chronic diseases—that is, sicknesses that are of long duration, embracing disorders of the lungs or liver, the stomach, and the like—and they will prove useful. For myself, when I get out of condition, I usually fall back on the fasting and extra sleep, with a little extra bathing. A lamp bath is a very common remedy, which opens the pores of the skin and induces respiration, while a good rubbing will assist in putting me to sleep.

(To be continued.)

The rejection of the Son of God is the sin of sins, yet so easy to do and so frequently done, that an invitation to accept Christ is given.

## Self-Denial Collectors.

### EAST ONTARIO PROVINCE.

Mrs. Adj. Moore, Kingston ..... \$163.00  
Capt. Norman, Quebec ..... 100.00  
Capt. Owen, Sherbrooke ..... 75.00  
Capt. Slater, Arnprior ..... 63.25  
Treas. Cusick, Quebec ..... 60.60



Mrs. Adj. Moore, Kingston.

Capt. Ash, Perth ..... 59.40  
Capt. Lang, Burlington ..... 58.25  
Mrs. Dine and Simons, Kingston ..... 51.75  
Capt. Woods, Sunbury ..... 50.00  
Adj. Babington, Peterboro ..... 47.25  
Capt. Crego, Peterboro ..... 47.30  
Capt. Gammalidge, St. Albans ..... 41.00  
Capt. Gross, Cornwall ..... 40.98  
Mrs. Capt. Norman, Quebec ..... 40.00  
Capt. Newell, Kempville ..... 34.50  
Lieut. Rutledge, Gananoque ..... 33.00  
Mrs. Veal, Barre ..... 32.00  
Capt. Green, Trenton ..... 27.00  
Ensign Yere, Newport ..... 26.25  
Lieut. Bryan, Newport ..... 26.25  
Capt. Magee, Morrisburg ..... 25.90  
Capt. Liddell, Morrisburg ..... 25.55  
Adj. Kendall, Ottawa ..... 25.20  
A. F. Chow, Kingston ..... 25.00  
Dr. Wood, Kingston ..... 25.00  
Capt. Yake, St. Johnsbury ..... 25.00  
T. T. Snooks, Kingston ..... 25.00  
Serg. and Mrs. Stone, Lakefield ..... 23.00  
Mrs. Brown, Kingston ..... 23.00  
Capt. Poole, Montreal II. .... 22.00  
Capt. Redburn, Millbrook ..... 21.75  
Capt. Cook, Brockville ..... 21.25  
James Moore, Montreal I. .... 20.38  
Lieut. Embury, Kempville ..... 20.00  
Lieut. Owen, Sherbrooke ..... 20.00  
Sister DeWitt, Picton ..... 16.85  
Sister Lloyd, Picton ..... 16.00  
Cand. Duncan, Ottawa ..... 15.60  
Serg. Thompson, Belleville ..... 15.00  
H. Cummings, Montreal I. .... 15.00  
S. M. Russell, Millbrook ..... 15.00  
Adj. Moore, Kingston ..... 15.00  
T. Guthrie, Arnprior ..... 15.00  
Sister Fitzpatrick, Cornwall ..... 15.00  
Sister C. Collins, Cornwall ..... 15.00  
Capt. Liddell, Brockville ..... 14.00  
M. A. Gillan, Renfrew ..... 12.50  
Mrs. C. Wilkie, St. Johnsbury ..... 12.48  
Walter Rice, Montreal I. .... 12.12  
Bro. Flint, Burlington ..... 12.00  
S. Harbour, Ottawa ..... 12.00  
Mrs. R. Downey, Kingston ..... 11.10  
Bro. Thynne, Burlington ..... 11.10  
Serg. Bone, Port Hope ..... 10.55  
Mrs. Goodchild, St. Johnsbury ..... 10.00  
Mrs. W. J. Vampallan, Burlington ..... 10.00  
J. B. Cannon, Burlington ..... 10.00  
Mrs. Richards, Barre ..... 10.00  
Cand. Matthews, Ottawa ..... 10.00  
Bro. Gates, Ottawa ..... 10.00  
Jno. Mundie, Esq., Kingston ..... 10.00  
J. Hawson, Kingston ..... 10.00  
J. E. Hague, Kingston ..... 10.00  
R. J. Cartwright, Kingston ..... 10.00  
Treas. Butcher, Peterboro ..... 10.00  
Dr. Ogilvie, Cornwall ..... 10.00  
Adj. Newman, Cornwall ..... 10.00  
J. Mosely, Montreal I. .... 10.00



### CHAPTER VI.

#### Instructive Conversations.

Then said Christian "It seems that we are ourselves again."

C.—"I feel so sorry for

He says he does not believe in Judgment Day will be to him!"

A Large Family

H.—"Alas! there are

town in his condition; lies, whole streets, who And if there be so many

many more than there place where he was born

C.—"Indeed, the Bible

hath blinded their eyes should see." But now we

selves, what do you think men have they at a

you had convictions of you, had convictions of

H.—"I would prefer your opinion."

C.—"Then I say some

may have, but being un- ant, do not understand

convictions tend to their fore they seek to stifle

low the devil to deceive

H.—"I do believe that

going to hell puts peo- mled to go on pilgrims

C.—"Without doubt it

it not written, 'the fear the beginning of wisdom

H.—"How do you do

C.—"True or right?"

by three things: (1)

It is caused by convic-

(2) It drives the soul to

Christ for salvation.

the soul a great reve-

His Word and ways, ke-

and making it afraid

right hand or the left

that may disobey or

break its peace, grieves

cause the enemy to be

fully."

H.—"You have spoken

Have we not almost a

chanted ground?"

C.—"Why, are you

conversation?"

H.—"No, but I would

where we are."

C.—"Two more mil-

through. But let us

subject. The ignorant

such convictions as te-

in fear are for their

seek to stifle them."

H.—"How?"

C.—"They think that

are from the devil, so

They also think these

faith, whereas they

spoil! They think

fear, so became prelu-

ignorance. And last-

these fears tend to do

righteousness, therefo-

with all their might."

After a short silence

"Let us speak on a

able subject."

Backbonesless

C.—"Well, then,

about ten years ago

bonesless, who was c-

of mission?"

H.—"Know him?"

did his name was

mouth once. He was

cont labored for the

They were patroniz-

the ministers."

C.—"The very same

apart from his being

that man was much

I believe he had so

sins, and at all ever-

ledge of God's plan

H.—"I believe so,

converted together,

without hope that he

bright; but, alas!

who cries, 'Lord, Lo-

C.—"Why, do you











## GREAT BRITAIN.

The General is, we are glad to say, in good health. During the past week he has been closely engaged in completing his final preparations for his American tour. The latter, by the way, promises to be exceptionally successful; and, consequently, it will be fear, be exceptionally exacting and exhaustive. Will our comrades pray that God may graciously prepare the General's mind and heart for the great campaign which lies before him?

The Chief is down to conduct another series of Young People's Councils at Glasgow, on Sunday, August 11.

Brigadier Palmer has been appointed as Chancellor of the Scottish Province, and will shortly take up his new duties.

There is a batch of further interesting changes affecting the British Field. This time they include Lieut.-Colonel Ogrim (P. O. for the Northern Province); Brigadier Emerson (P. O. Eastern Province); three Chancellors—Major Hardwell (Scotland), Staff-Capt. Brown (Southern Province), Adj. Neil (Eastern Province), and one D. O., namely, Staff-Capt. Cheadle (Aberdeen). As to the re-appointments of these worthies, we must wait till next week before divulging.

Staff-Capt. Lewis, of the Foreign Office, is promoted to be Major, and Adj. Higgins to be Staff-Captain; while Capt. Symons is made an Esquire. We extend our congratulations.

The International Auditors have started for Denmark for auditing purposes. Before they return they will also have visited Sweden, Finland, and Norway.

Colonel Lawley is receiving a very warm welcome in visiting some of his old battlefields in the North. The raising of Candidates is one of the special objects of the Colonel's tour.

The Naval and Military Leaguers of Malta and Gibraltar, when met together at the latter station on the occasion of the visit of the Mediterranean Fleet, decided to send a donation to the Barker Memorial Fund. They succeeded in raising £1 for the purpose.

## UNITED STATES.

A fine house and premises have been secured for the establishment of a Rescue Home for women in Honolulu. Ensign Hattie Larrabee and Lieut. Tyrholm will be in charge.

The Commander's visit to Crystal Lake was a splendid success. Excellent crowds attended the meetings, which were held in a tent.

At one of Brigadier Bringle's meetings, at Buffalo, at which he addressed an audience in the "Tent Evangelist," he gave them a practical demonstration by finishing up with eight people at the altar. A minister got the blessing of holiness through the Brigadier's address.

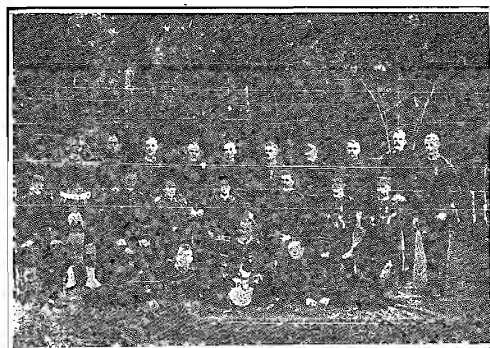
Colonel Bates sailed on Wednesday for services in other lands. The Colonel won many friends while in this country, and proved himself to be not only a man of figures, but one of faith and deep spiritual life. We shall all follow his movements with much interest as a comrade and friend.

"The Life of Commissioner Dowdle" is on the press here, and will be issued as one of our "Books-that-Bless Library" for September. It is a splendidly-written volume from the gifted pen of Commissioner Ralston.

On Saturday last the penny ice wagons of the Social Department distributed five tons of ice among the poor in New York City. This is being repeated in many other centres of the country.

Lieut.-Colonel French is visiting Hawaii, where great interest has been awakened by the announcement of his meetings.

Brigadier Chandler returned from Chicago to find that his Training Home was crowded out with the number of Cadets so that some of them have been placed in outside rooms. His face is all beaming on this account, and although just at present he is like the old woman who lived in the shoe, he doesn't have so many children that he knows not what to do, even though there are more than enough to fill the large Training Home.



Officers and N. and M. Leaguers of Bombay I, India, Corps.

## FRANCE and SWITZERLAND.

A good soldier of the King, Ensign Goetsch, has exchanged the cross for the crown. Both his life and his death were a blessing to many.

Adj. Robert, formerly of the Montreal French corps, conducted a few meetings during her short stay in Paris. She was the guest of Adj. Chapouard, who has spent herself many years in Canada. Adj. Robert is now in Switzerland on furlough.

Commissioner Ralston has spent a few days in Switzerland.

Brigadier Roussel, formerly of the Territorial Headquarters, has received an appointment in the foreign department of the London International Headquarters.

## BELGIUM and HOLLAND.

The health of the Marchale has improved lately. She is as active as ever in the war, with her pen and with her beautiful, mellow voice, which has been already the means of bringing to Christ thousands of souls.

Commissioner Booth-Clibborn conducted an important meeting in Amsterdam. The Belgian War Cry says that it was the most important religious meeting that was ever held in that city.

On the 15th of August the annual gathering of the Belgian corps will be conducted by Commissioner Booth-Clibborn and the Marchale.

## ARGENTINE REPUBLIC.

The Argentine Republic Headquarters are extensively preparing for the Self-Denial Week.

The annual gathering of the corps took place at the end of June. It was a blessed time for our comrades in their isolation.

The two Salvation explorers have been obliged to suspend their work for a while. The roads in the country, owing to the bad weather, are in a very bad condition. They will work for a time in Buenos Ayres, but will return to their traveling wagon and tent as soon as they can do it safely.

Brigadier Maidment has visited the corps placed under his command. He was warmly received everywhere. In Buenos Ayres he held his first meeting in the Presbyterian Church of that city. At the end of the meeting the Rev. J. W. Fleming gave him a warm welcome and expressed in sympathetic words, how great was the work accomplished by our Army in South America.

## WEST INDIES.

We regret to say that Mrs. Adj. Naden, of Kingston, Jamaica, has had a sharp turn of sickness, resulting in complete prostration.

Ensign Mary Jane Smith, a Jamaican officer, who visited England with an International party in 1894, has been married in the U. S. to Captain Kent, a native of Bermuda.

His Excellency the Governor of Demerara (Sir Walter Sdall) presided at a big meeting in George Town, when Brigadier Gale spoke of the Army's Social Work. We were urged to commence Rescue Work in the Colony, and over \$1,000 were promised for this purpose.

Brigadier Gale is visiting our three Jamaican Divisions; but owing to tempests and tropical rains he is experiencing the greatest difficulty in getting round.

The first batch of Cadets—twelve men and twelve women—has just been sent out from the West Indian Training Home. Their commissioning was an event of great public interest, and crowds of people assembled to witness their departure by steamer to various commands.

Our comrades will sympathize with Major Thonger in the death of his father, which has just occurred at Birmingham.

## INDIA.

We are sorry to state that Brigadier Yaddha Bai (Bannister), of the Punjab Territory, has had a severe attack of ague fever. Will comrades please pray for her recovery.

In many parts of the Gujarat and Marathi Territories our comrades are busily engaged distributing famine relief in the shape of seed for sowing. A sufficient quantity of rain has fallen in many places to enable the people to proceed with their cultivation, but in other parts rain is still badly wanted.

Colonel Nurani (Case) has visited several villages in the district of Mohindra, Gujarat, in which every house where Salvationists live has inscribed in large letters on the outside wall the word, "Muktanjai" (Salvation Army) so that all may see to whom the inmates belong.

Adj. and Mrs. Dennett, from South India, are at present in Europe. Mrs. Dennett's health has been very unsatisfactory of late.

There are at present in the Gujarat Territory 430 Corps Cadets, most of whom are boys. Colonel Nurani is very pleased with the progress these Indian lads are making in both their spiritual and their preliminary training.

## SWEDEN.

The General has been pleased to promote Colonel McAlonan, of the Foreign Office, to the rank of Commissioner; and has, at the same time, appointed him to succeed Commissioner Oliphant in the command of our Salvation Army forces in Sweden. Commissioner McAlonan who, as is well known, is an Irishman, commenced his Army career over nineteen years ago. He has held, and ably filled, several important positions in the Army in Great Britain, and during the last three and a-half years has been assistant Foreign Secretary, and has, by his kindly disposition, his geniality, and his adherence to Salvation Army principles endeared himself to his comrades of all ranks, by whom he is held in high esteem and affection.

Commissioner Ouchterlony, after a few week's stay in England, has now returned to Sweden.

## GERMANY.

Commissioner McKie is engaged in an extensive tour throughout Germany, previous to his final farewell for Australia.

The latest opening is Nuremberg, the historic city, mostly known for its toys, which are sent yearly from there all over the world.

Two German officers will be sent to the South American Field. The German War Cry contains an appeal for volunteers.

Adj. Kraft will shortly farewell from the German Field to go to the United States of America, for work among the German population there.

## DENMARK.

The Crown Prince of Denmark, accompanied by a state official has visited our Rescue Home at Copenhagen. The Prince enquired into every branch of the work, had a conversation with the officers, spoke to the girls, and expressed great satisfaction with all he saw. He desired—at his greetings should be conveyed to the General, and on leaving, after an hour and a-half's visit, gave a donation of one hundred kroner (\$27.50).

# CORPS' REPORTS



## Faithful Work Rewarded.

Amherst.—We have been called upon to part with Brother and Sister Greaves, who have left us for the Field. Capt. Greenland has gone on a short, but much-needed, rest. Her faithful work in Amherst will be rewarded. We have welcomed Lieut. Butler. This is the Lieutenant's first corps since arriving from Newfoundland. We all think she is a hustler, and pray that her stay in Amherst may be blessed. We also have with us Cadet Chapman, and together we are going in to do all we can for God.—Star in the East.

## Six Have Been Converted.

Bay Roberts.—After three weeks' fighting together at our old battle-ground, Bay Roberts, we can report victory. Six souls have been converted, and several sanctified. We have also commenced work at the barracks, getting it ready to paint inside. The soldiers collected nearly \$50 for this purpose, which is being spent by Sec. Piccott to the very best advantage. The Secretary is the man who looks after the revenue of the country at this place, and he has also the interest of the Army at heart, and believes in doing his best and getting everybody else to do the same. We are believing to open a very happy and prosperous season with the soldiers and friends of Bay Roberts. We are already looking forward to the Harvest Festival effort.—Ensign and Mrs. Hiscok.

## Three Have Sought Christ.

Bismarck.—On Sunday, July 28th, Lieut. Bristol, of this place, farewelled. He has fought faithfully for God and souls while in Bismarck, and we were all sorry to see him leave. The prayers of his Bismarck comrades follow him. Two Senators and one Junior have sought Christ since last report.—Edward Kenmir, Capt.

## Locals Holding the Fort.

Blenheim.—The Locals are still holding the fort. We had a grand meeting yesterday, which was well attended. Sergt. Mrs. Rumble read from God's word, "Let us go on unto perfection."—Ina Groom.

## A Summer Revival.

Bonaville.—We are having a summer revival. Three sought the Saviour last Sunday. As Capt. Reader is resting, I spent the last week-end at Bird Island Cove. We had grand meetings all day.—S. J. Matthews, Lieut.

## Converts Taking their Stand.

Burk's Falls.—The Lord is helping us in our labors here. During the past week our hearts have been cheered by seeing three more souls coming to God. Praise His name. The converts are taking their stand, one of whom is becoming quite a War Cry hooper, selling twenty-five every week. We are in for even greater victories.—Edith Meader, Lieut.

## A Good Move.

Calgary.—We have, at last, made a move which should have taken place years ago. One month ago the deal was closed for a site on which to erect a new barracks, and as the hall lately occupied by us had changed hands, it was imperative that we move. Fortunately, on the site purchased was an old building, which it was decided to renovate and occupy temporarily, and although it meant a herculean effort to do so in the time allotted, yet, praise God, it has been accomplished. Too much praise cannot be given Ensign Taylor for the energy and push she displayed in this effort. We believe God will reward her for it. Sunday, July 28th, was the opening, and we are glad to report good meetings and two at the penitent

form. The afternoon and night meetings were led by Capt. Livingstone, from Edmonton. There were good crowds and good collections. At the evening meeting Ensign Taylor farewelled from Calgary, after a stay of fifteen months. Everybody was sorry to part with the Ensign, who was loved by all for her devotion in the cause, combined with gentle, yet faithful, dealing with all she came in contact with.—W. Fuller.

## In Perils of Waters.

Comfort Cove.—On Wednesday I visited one of the outposts, accompanied by Mrs. Ridout, and Father Brown being our Captain we reached the port all O. K. After getting some refreshment we visited the people in the place. Then we came back to Mrs. Quilink's, where we held the meeting. God's Spirit was felt, and three precious souls sought and found Jesus. The next morning we visited a family who lived about a mile from anyone else. We then started for home, but the wind being against us, we had a poor time. However, after heating about for five hours, we reached home, tired and sea-sick, but happy in Jesus.—A. Newhook, Lieut.

## A Well-Fought Battle.

Doting Cove.—During the past two weeks eight souls have professed conversion, and nineteen names have been put on the recruits' roll. What a time we shall have on the first Sunday in August, when the enrolment taken place. Yesterday we had glorious times. There were twenty-one present at knee-drill, eighty-four

at holiness meeting, and ninety in the open-air, with flag, drum, and three accordions. The night meeting was a desperate hand-to-hand fight, but our boys are not so easily defeated. They fought well for three hours and twenty minutes, and would have fought all night had not two prisoners been captured. We closed up with a hallelujah dance, giving God all the glory.—A. C. T., C. O.

## The Soldiers Deserve Credit.

Fargo.—God has been helping us and a few have claimed salvation. While we were away to the councils at Winnipeg the soldiers held on well and gave a good account of themselves. They also scrubbed the hall during our absence. We had good meetings on Sunday, and the prospects are bright for greater victories in future. By the way, the councils were the best yet.—M. Collett, Ensign.

## Took up His Cross.

Feversham.—Feversham Circle is still in existence, and the soldiers are all on fire for God. We felt the presence and power of God on Sunday, and in the night meeting one soul sought salvation. He promised to take up his cross and be just what God would have him be.—C. Qualte, Lieut.

## Two Souls at the Wind-Up.

Grand Forks, N.D.—We have had good times, although the devil has worked in stern opposition to us. Last week was one of great blessing, and we are glad to report at the wind-up two dear souls in the fountain. I be-

lieve there are still greater victories in the future.—V. T. S. for Capt. and Mrs. Killins.

## A Real Blessing.

Great Falls.—The meetings are good and God is blessing us. On Monday night Capt. Krell farewelled. She has been a real blessing to us during her stay here, and we pray that God will make her a blessing in her next appointment. On Monday night one dear sister sought salvation.—J. R.

## Seeking Jesus Amongst the Crowd.

Greenspond.—We have had the joy of seeing twelve souls claim pardon through the blood. Sunday night was a time of rejoicing, what six souls cried for mercy. Just as we left the barracks we heard that there was a man amongst the crowd who wanted to be saved, and glad of the opportunity to lead a soul to Jesus, we opened up again, he knelt at the penitent form and soon the light came, and he rose and joined in a hallelujah dance. He has since been beating the drum for Jesus.—E. B.

## Grand Reception at Bermuda.

Hamilton, Ber.—Adj. Graham and I arrived in Bermuda on Saturday, April 28th. We had a grand reception. As we neared the shore we could hear beautiful strains of music, and soon the musicians came in sight. It proved to be the Salvation Army band, also the soldiers, led by Adj. Miller. Soon after we took charge (which was on May 2nd) our attention was called to the Self-Denial effort. We all worked very hard, especially Sergt. Major Tatem, who collected \$50. After Self-Denial was over, we had a children's jubilee, which was repeated by request. Seventeen people have knelt at the penitent form, and seven have died, have proved their loyalty to Christ. We have had an enrolment of seven recruits. A few weeks ago Adjutant dedicated Bro. and Sister Ming's baby, and last week she was called upon to conduct the funeral service of the little one. Capt. Brehaut is farewelling, and we have welcomed Capt. Payne into our midst.—Edith Prince, Capt.

## Finished With Ten Souls.

Larimore.—Our officers, who have been with us for some time, have just farewelled, and we have welcomed new ones. On their first Sunday with us God came very near, and spoke to the hearts of the people in such a manner that we finished up with ten souls in the fountain.—Bergt. Karns.

## Good Crowds and Collections.

Lewiston.—Although the weather is warm, we thank God for victory. We have good crowds and collections—\$23 last week.—Wallace Sumpter.

## A Poor Wanderer Returned.

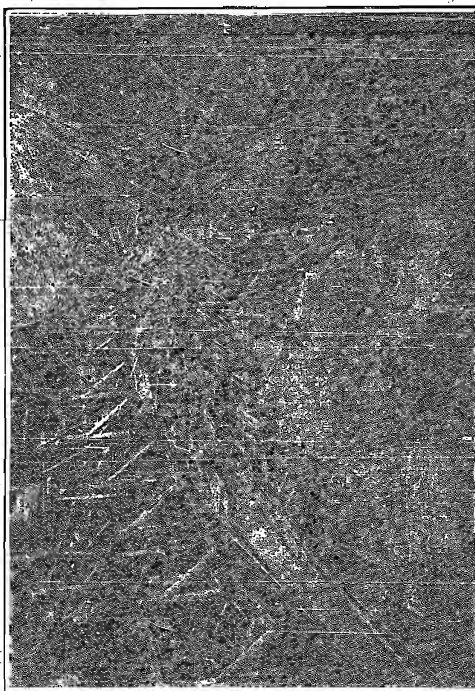
Little Bay Island.—Since coming to the Island God has given us some good times, and the convicting Spirit has been at work. On Sunday we had a glorious time from seven in the morning until nine at night; and after some hard fighting, one poor wanderer came back to the fold of God. Others were almost persuaded and we are believing for a big break in the ranks of the enemy.—S. French, Lieut.

## The Officers in Council.

Morrisburg.—It is some time since you heard from Morrisburg, but we are glad to say we are fighting on. On Friday, July 26th, we had a visit from Major Turner. The Major met the officers of the Cornwall District here for council, which was very much appreciated by the officers. The open-air was a lively affair, and on our return we found a good crowd awaiting us in the barracks. The meeting was a time of blessing, and the collection was good.—Onlooker.

## Lot and His Wife.

Nanaimo.—Capt. Sheard, assisted by the Cadets and soldiers, made another dash into the enemy's ranks on Saturday night. The Captain and one of the Cadets was dressed to represent Lot and his wife. Over a thousand people gathered around them in the open-air. When the Captain was making a lady came and put a fifty-cent piece in his hand, and when the collection was asked for five dollars were soon thrown on the drum.



A B. C. Lumber Slide.

Cedar Creek, Selkirk Mountains.—Columbia River Lumber Company, Hanna's Camp. Slide for driving logs, almost complete, 700 feet long and drop of 125 feet. Photo taken on May 10th. That night the reserve dam in the mountains burst and swept the entire works away.

head. The Capt. stirring solos, banja. On Sunday glorious meeting, good-bye to the to fight at Bozen.

## A Stranger.

Newcastle.—In weather, things Newcastle. We yearly picnic soon we had a good was read by a stranger to us all to take a deep. On Friday night, ing, two sisters of God. We exp soon.—J. D. K.

## Great E.

New Westminster appreciate the S. 18th, our officer Cadet Sutherland, the old chariot. Y something striking from this place. Keep your eye of of all opposition, counter attraction, stantly taking p determined to w

## Rejoicing.

Ogdensburg, N. months in Ogdensburg has farewelled, a Ont., and we have officers, Capt. C. ford. God is still and we rejoiced ing to the fold of E. E. Enout.

## The Weap.

Orillia.—We w Capt. Meeks with The Captain gave lessons, which ing. The sub meeting was "W the afternoon, "T and at night, "T These made a gr the people, and m ly convicted of sl ing for wonderful was fine and we good finances. We five new faces at ing, which cheer J. S. S.M. Capt week-end at Barn M. J. Langridge,

## The Horses

Pleaton.—God h to lead some woe One brother, a 1 years, came and salvation. He tes a Saviour, for h himself and drag but to-day he is Secretary and corps, but in an though the old de believe the horses the chicken havi to town were n thank God he has of that cheers, "V devil's desire?" Sunday the mee Mrs. Ensign Pugh —Lillie Love.

## Five Souls

Prescott.—We F. Fudge to Pre weeks five souls cross. All are al out for future r H. B.

## One Sergt-Major

Prince Albert— Wick and Lieut. bored faithfully for farewelled and ro have learned to godliness. We much, but we bel some other corps' ent our J. S. So the forces. We him and do our b welcome awaits th they come.—Hall

## Harv

Spokane.—On V very special meeti Mrs. Hargrave, as Taylor and a pu



are still greater victories  
—V. T. S., for Capt. and

#### Real Blessing.

—The meetings are  
ed is blessing us. On  
bt Capt. Kreil farewelled,  
a real blessing to us  
stay here, and we pray  
ill make her a blessing in  
pointment. On Monday  
ar sister sought salvation.

#### Jesus Amongst the Crowd.

—We have had the joy  
twelve souls claim pardon  
blood. Sundry night was  
rejoicing, wh. all souls  
ercy. Just as we left the  
e heard that there was a  
at the crowd who wanted  
and glad of the opportu-  
a soul to Jesus, we opened  
ho knelt at the penitent  
on the light came, and he  
d in a hallelujah dance,  
e heard beating the drum  
—R. B.

#### Reception at Bermuda.

—Ber.—Adj. Graham and  
in Bermuda on Saturday.  
We had a grand reception.  
ed the shore we could hear  
trains of music, and soon  
e came in sight. It proved  
Salvation Army band, also  
e, led by Adj. Miller. Soon  
e charge (which was an  
e attention was called to  
nial effort. We all worked  
e, especially Sergt. Major  
e collected \$50. After Sel-  
e over, we had a children's  
e which was repeated by re-  
e. Seventeen people have knelt  
e tent form, and some, in-  
e proved their loyalty to  
e have had an enrolment  
e. A few weeks ago  
e dedicated Bro. and Sister  
e, and last week she was  
e to conduct the funeral  
e the little one. Capt. Bre-  
e welling, and we have wel-  
e. Payne into our midst—  
e, Capt.

#### Rejoiced With Ten Souls.

—Our officers, who have  
us for some time, have just  
and we have welcomed  
On their first Sunday with  
ame very near, and spoke  
e of the people in such  
e that we finished up with ten  
e fountain.—Sergt. Karna.

#### Crowds and Collections.

—Although the weather is  
thank God for victory. We  
e crowds and collections—  
week.—Wallace Sumpter.

#### For Wanderer Returned.

—Since coming to  
God has given us some good  
e in the convicting Spirit has  
work. On Sunday we had a  
me from seven in the morn-  
ning at night; and after  
e fighting, one poor wanderer  
e to the fold of God. Others  
e lost persuaded and we are  
e for a big break in the ranks  
emy.—S. French, Lieut.

#### Officers in Council.

—It is some time since  
a from Morrisburg, but we  
e to say we are fighting on  
e, July 26th, we had a visit  
or Turner. The Major met  
e of the Cornwall District  
ouncil, which was very much  
ed by the officers. The open-  
e a lively affair, and on our  
e found a good crowd await-  
e the barracks. The meetings  
e of blessing, and the col-  
e is good.—Onlooker.

#### Let and His Wife.

—Capt. Sheard, assisted  
e Cadets and soldiers, made  
eash into the enemy's ranks  
e night. The Captain and  
e Cadets were dressed to re-  
e. Let and his wife. Over a  
e people gathered around them  
e. While the Captain  
e, a lady came and put a  
e piece in his hand, and when  
e asked for five dol-  
e thrown on the drum

head. The Captain sang some soul-  
stirring solos, accompanied by his  
banjo. On Sunday night we had a  
glorious meeting. Cadet Steel said  
good-bye to the corps and Garrison  
to fight at Bozeman.—Nightingale.

#### A Stranger to us All.

Newcastle.—In spite of the warm  
weather, things seem to go ahead in  
Newcastle. We intend to have the  
yearly picnic soon. On Sunday night  
we had a good meeting. The lesson  
was read by a kind gentleman, a  
stranger to us all. His remarks seem-  
ed to take a deep hold on the audience.  
On Friday night, in our holiness meet-  
ing, two sisters came out for more  
of God. We expect to see our D. O.  
soon.—J. D. K. W.

#### Great Expectations.

New Westminster.—The people here  
appreciate the S. A. On Thursday, July  
18th, our officers, Capt. Dale and  
Cadet Sutherland, arrived to push on  
the old chariot. You may expect to see  
something striking and interesting  
from this place in the near future.  
Keep your eye on the spot. In spite  
of all opposition, discouragements, and  
counter attractions, which are con-  
stantly taking place, our officers are  
determined to win.—Mike.

#### Rejoicing Over One Soul.

Ogdensburg, N.Y.—After over seven  
months in Ogdensburg, Capt. Bloss  
has farewelled, and gone to Cornwall,  
Ont., and we have welcomed our new  
officers, Capt. Clark and Lieut. Old-  
ford. God is still working in our midst  
and we rejoiced over one soul return-  
ing to the fold on Saturday night.—  
E. E. Emout.

#### The Weapons of War.

Orillia.—We were pleased to have  
Capt. Meeks with us on Aug. 5th.  
The Captain gave some wonderful Bi-  
ble lessons, which were a great bless-  
ing. The subject for the holiness meet-  
ing was "What is holiness?" In the  
afternoon, "A call to the work," and  
at night, "The weapons of war." These  
made a great impression upon the  
people, and many went home deep-  
ly convicted of sin, and are believ-  
ing for wonderful times. The weather  
was fine and we had good crowds and  
good finances. We were pleased to see  
five new faces at our Company meet-  
ing, which cheered the heart of the  
J. S. S. M. Capt. Trickey spent the  
week-end at Barrie, with the D. O.—  
M. J. Langridge, Cadet-Lieut.

#### The Horses by the Roadside.

Pictou.—God has been helping us  
to lead some weary souls to the cross.  
One brother, a backslider for seven  
years, came and cried to God for  
salvation. He testified that he needed  
a Saviour, for he was going to hell  
himself and dragging others with him,  
but to-day he is saved. Once he was  
Secretary and Band-Sergeant of a  
corps, but in an evil hour fell. Al-  
though the old devil tried to make him  
believe the horses by the roadside and  
the chicken hawks that followed him  
to town were making fun of him,  
thank God he has learned the meaning  
of that chorus, "Why take heed to the  
devil's desire?" God bless him. Last  
Sunday the meetings were led by  
Mrs. Ensign Pugh and Capt. Hickman.  
—Lillie Love.

#### Five Souls at the Cross.

Prescott.—We have welcomed Capt.  
F. Fudge to Prescott, and in three  
weeks five souls have come to the  
cross. All are alive in Prescott. Look  
out for future reports.—Sergt. Major  
H. B.

#### The Sergt-Major Leads the Forces.

Prince Albert.—Our officers, Capt.  
Wick and Lieut. White, who have la-  
bored faithfully for nine months, have  
farewelled and gone to Winnipeg. We  
have learned to love them for their  
godliness. We feel our loss very  
much, but we believe our loss will be  
some other corps' gain. For the pre-  
sent our J. S. Sergt-Major will lead  
the forces. We intend to stand by  
him and do our best. A right hearty  
welcome awaits the new officers when  
they come.—Hallelujah Frenchman.

#### Harvesting.

Spokane.—On Wednesday we had a  
very special meeting, led by Major and  
Mrs. Hargrave, assisted by Staff-Capt.  
Taylor and a number of our Field

Officers, who were passing through to  
their various appointments. Harvest-  
ing is now on, and several of our  
soldiers have gone into the country  
to work, but we are still able to show  
a bold front to the enemy, and under  
the leadership of our dear officers,  
Adj. and Mrs. Ayre, and by the help  
and blessing of God, we are marching  
on conquering and to conquer.—A.  
Shaw, Recruiting S.M.

#### Capt. Brehaut Farewells.

St. George's, Ber.—After laboring  
faithfully in St. George's and other  
parts of Bermuda for the last two  
and a-half years, Capt. Brehaut has  
said good-bye, and is leaving for home.  
The people took advantage of the fare-  
well meetings on Sunday, and came  
in large numbers. The infant child  
of Bro. and Sister Flood was dedica-  
ted to God and the S. A. Capt. Brehaut  
performed the ceremony, and after-  
wards returned Victoria Louise Rose  
Flood to our dear comrades to be  
trained for God and the Army. At  
night we had a big salvation meet-  
ing. Sergt. Kelly sang a beautiful solo,  
and the Captain read and spoke. The  
crowd listened attentively as she re-

ly to him. In this corps there is a  
crowd of comrades who know how to  
fight, and will not let go as long as  
there is any chance of victory. On  
Monday night our united meeting was  
led by Brigadier J. D. Sharp, assisted  
by Staff-Capt. Phillips and the city  
officers. It was a proper time. Our  
Corps-Cadets' Brigade was commis-  
sioned for spiritual work. As the  
Brigadier spoke from God's word many  
hearts were touched, and five knelt at  
the cross.—Ensign W. Parsons.

#### Eighteenth Anniversary.

Tilsonburg.—On July 30th, we held  
our eighteenth anniversary. Captains  
Haley and Kitchen, with a load of  
comrades from Ingersoll, came over  
to assist us in the meeting, also Capt.  
Bonny and Lieut. McColl, of Norwich.  
The Council Chamber in the Town  
Hall was packed to the doors, and  
after the meeting tea cream and cake  
were served. An enjoyable time was  
spent. Capt. Harman has been com-  
pelled to go on rest for a few weeks  
on account of his throat giving out.  
The Captain has worked hard and  
faithfully since coming to this place.—  
An Army Friend.

#### PARRSBORO'S 15TH ANNIVERSARY.

We have just celebrated our 15th  
anniversary in Parrsboro, with four  
days' special meetings, commencing  
on Saturday night with an ice-cream  
social. On Sunday we had with us  
Sec. Calkin, from Kentville, one of  
Parrsboro's fire converts, saved in the  
"Old Rink." The people were delight-  
ed to see and hear him, it being  
twelve years since he left here. We  
had good meetings all day, and one  
wanderer returned at night. On Mon-  
day night the Juniors gave a concert,  
and did well. Tuesday night was the  
wind-up, and although there were not  
so many present, on account of the  
storm, yet it was a beautiful time.  
Adj. Byers, our D. O., conducted  
Monday and Tuesday's meetings, and  
everybody was pleased with his visit.  
The exchange of the old flag for the  
new one, by Mrs. Phinney, the oldest  
soldier present, and Sister Fullerton,  
the latest soldier, was very interesting.  
Mr. Phinney, the soldier who carried  
the old flag for the first time, was  
there to take the new one and carry  
it for the first time. Quite a few of  
the old soldiers were present, includ-  
ing Capt. Durant, who, for two and  
a-half years, has been away down in  
Mexico. It was a delight to see the  
old and new soldiers, with the officers,  
join hands and sing, "I'll be true, Lord,  
to Thee." Both financially and spiri-  
tually these meetings were good, and  
we are pleased to say Parrsboro is on  
the up-grade.—Capt. and Mrs. Bower-  
ing.

#### "A HALLELUJAH SPRING."

The S. A. Citadel, from Tuesday  
afternoon, July 30th, until Thursday  
evening, Aug. 1st, was a very busy  
place, the cause of it being the as-  
sembly of about 70 officers for coun-  
cils. They were councils of the pro-  
per stamp, and to "top off" this great  
feast of good things, we celebrated  
a Hallelujah Wedding.

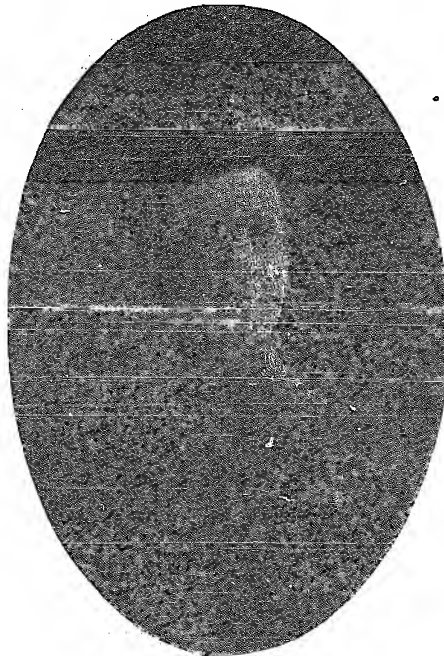
The meeting was opened by Adj.  
Cass, our worthy Chancellor, and dur-  
ing the singing of the first song the  
bridal party marched in. Capt. Andy  
Quist then favored us with one of his  
good solos, after which Major Southall  
promoted Lieuts. Potter, Hansen, and  
Dunster to the rank of Captain, and  
two Cadets to Probationary-Lieutenants  
also commissioning about 40 officers  
to their new appointments. Some  
fine and eloquent speeches were given,  
such as the North-West Star Officers  
can give, and between these elaborate  
orations, solos and duets were sung.

Capt. and Mrs. Taylor were loudly  
applauded while singing their duet,  
entitled, "Who did swallow Jonah,"  
and the singing of Capt. Swain's solo  
was so inspiring that it caused a  
hallelujah jig, in which Major Southall  
took part.

Capt. Gillam spoke a few words of  
farewell to the Winnipeg corps and  
comrades, after which Mrs. Major  
Southall read the 23rd Psalm and the  
Articles of Marriage, to which Capt.  
Philip Swain and Capt. Mattie Wick,  
before an audience of 450 witnesses,  
consented, and with no uncertain  
sound, in reply to the questions being  
asked, said, "I will." After three un-  
expected acclamations toward the roof,  
by the means of a brigade of eight  
strong men, Capt. Swain gave his  
testimony, in which he said that if  
anyone came to him in a year from  
now he would tell them how he en-  
joyed married life. The groom was  
nobly assisted by Lieut. Meron, and  
the bride was assisted by Lieut.  
White. Capt. and Mrs. Swain sang  
a duet, which was appreciated by all.  
Major Southall addressed the audi-  
ence, and then brought to a close one  
of the best and enjoyable meetings  
ever held in Winnipeg.—"Heck."

#### Remembered by What We Have Done.

Calgary.—We have just said good-  
bye to Ensign Taylor, after a stay of  
fifteen months. The Ensign is a war-  
rior, and has done a good work in Cal-  
gary. She will be remembered for  
what she has done. We are ready to  
give our new officers a warm welcome  
whoever they may be. On Sunday  
we had Capt. Livingston, the "Mus-  
ical Wonder," with us. The meetings  
were good all day.—Pansy.



Major Galt, Spiritual Special.

#### MAJOR GALT AT SIMCOE.

Our beloved and brave warrior,  
Major Galt, has been resting with  
friends in town for a few days, and  
knowing her popularity here, we re-  
quested her to do us a meeting, which  
she heartily consented to. We had  
only two or three days to make all  
arrangements, but regardless of the  
disadvantages, I am pleased to say  
we had a grand, God-glorifying time.

The Presbyterians kindly loaned us  
their church, which is a grand build-  
ing, and at 8 p.m. was crowded to  
the door. The Major was in good  
spirits for a good time with God.  
Though of late the sea of life has been  
somewhat rough with our beloved  
comrade, yet it was marvelous how  
God sustained her. Her illustrations  
were pointed and interesting, and the  
thoughts given out on her subject,  
"God is not mocked," were really  
heart-stirring and convincing, and we  
are sure the meeting will be far-  
reaching in its results. Everything  
passed off A. 1., and Simcoe is looking  
forward to another meeting of this  
kind.—W. G. White, Capt.

lated the different incidents which had  
transpired during her stay in Ber-  
muda. Monday night was the final  
meeting, and a good crowd assembled  
to hear the Captain for the last time.  
The string band played some beautiful  
selections, and Lieut. Mowbray and  
Sergt. Astill sang farewell solos. Our  
prayer is that God will bless and pro-  
spect the Captain.—E. Astill, Corps-  
Cadet.

#### Enrolment Every Month.

St. John's I.—We are having grand  
times at No. 1, with souls every week.  
Mid-summer revival is going fine, and  
we have an enrolment every month.  
Major and Mrs. Smeaton conducted  
the meeting last Sunday afternoon and  
night. Souls were saved. The new  
string band played well to the delight  
of all. The brass band is also doing  
well.—M. S. J.

#### Good Work Being Done.

St. John III.—With a confidence and  
faith firm in Jesus, we waited for  
some visible result in our Sunday  
night meeting, and we were not disap-  
pointed, for God came very near and  
three young men gave themselves ful-





id Yelled, 'Praise God!'

could be heard half-way down  
et.  
l, that's about all. We've  
good soldiers here, and we've  
ur officers into the field, and  
e of 'em was saved by my  
Yes, the nap's all wore off,  
you know, I have more joy  
ableness than I ever had when  
ew. Did they put their heads  
red satin bows? Bless you,  
ver got a chance! Next morn-  
ne into that room, and I took  
y how and antimacassar and  
face, and folded them away  
I knew, then, that they were  
s."

one word in conclusion. And  
by more front rooms buywhere  
ght to be given to God and set  
or His service? We will leave  
dor to answer this question.  
ry is told.

## JSTLER'S LETTERS.

ITATION FROM SAULT STE.  
MARIE.

very much pleased to tell what  
ing the dear old War Cry has  
me, and also to be able to  
t I still belong to the blessed  
Who has done so much for  
fug away from the S. A., this  
only way I have of letting my  
y better than ever. I take  
interest and delight in reading  
ldiers' Page," and "The Corps  
There is so much encourage-  
y the Christian, and I would  
all the world, give up that  
nd peace, and Joy that is to  
d in Christ Jesus. God bless  
vation Army, and send them  
town.—Edna Quick.

## STIMONY FROM HARBOR GRACE.

readers of the War Cry, I  
give you a short sketch of  
version.

saved on the fourth of March,  
for some time previous to that  
adly Holy Spirit had driven  
e. I could not, and did not,  
to myself, and on making it  
to the Captain he held me  
my home. It was there  
and claimed the blessing of  
t was the D. O. Eugenia Gos-  
ed Capt. Pitecher who led me  
s.

crippled and cannot go to any  
s, and at times feel very lone-  
I feel Jesus very near to me,  
an truly alone.

satisfied with Jesus here,  
s everything to me."

new officers have just taken  
I believe they are going to  
easing to the people.  
ard," is my motto.—Maud Rid-

## E THE APE LANGUAGE.

ushmen, or low-grade Hottent-  
the plains of South Africa,  
language which has been prov-  
arator to be a close approxi-  
t that of the higher apes. It  
of hissing, clucking, and grubb-  
ada.

## INESE AS LINGUISTS.

verage Chinaman possesses a  
ible memory. He will learn to  
himself understood in almost  
sign language in less than half  
e it requires an intelligent  
man or American to make him-  
derstood in any one of the  
hinese dialects.

## HELLS USED FOR FIRE- CRACKERS.

ut of Balanites roxburghii is  
d in fireworks in India. It  
l. A small hole is drilled in  
which the kernel is extract-  
being filled with powder and  
irata with a loud report, so  
gly hard is the shell.

## THE WAR CRY.

13



### III—THE GERMANS.

#### CHAPTER VI.—(Concluded.)

Otto's son, Ludolf, Duke of Swabia, rebelled against him, out of jealousy of his brother Heinrich; but he was tamed at last, and came barefoot to kneel at his father's feet for pardon, which the King gave him, but he forfeited his dukedom, and was sent into Italy. After this he had another terrible war with the Magyars, ending in a most terrible battle on the Lech, when the river ran red with blood, and out of sixty thousand Magyars, only seven came home to tell the tale, and these with slit noses and ears. The Germans, on the field of battle, hailed Otto as Kaiser; and as he was soon after called into Italy to settle the disorder caused by Ludolf's bad management, he went to Rome, and was crowned Emperor, while his son Otto was crowned King of the Germans, at Aachen, in 961. Things were in a sad state at Rome. The Popes were now so powerful that ambitious men wanted to be Popes, and there was bribery, fighting, and murder to gain the holy office. So Otto called a council of Bishops, and tried to bring things to better order; but when he went away they soon fell back again, and horrible crimes were done.

Otto had nearly as large an Empire as Karl the Great, for if he had less to the west and south, he had more to the north and east. He was well named the Great, for he was a good and pious, wise and warlike man. He spent his last years mostly in Italy; but he died, in 973, at Memleben, while kneeling before the altar in the church, so peacefully that he was thought to be only sleeping. He was buried at Magdeburg, beside his first wife, the English Edith.

#### CHAPTER VII.

### THE SAXON EMPERORS.

Otto II., The Red . . . . A. D. 973-983

Otto II. was called the Red, and was but sixteen years old when his father died, though he had been already crowned and married. His wife was Theophano, daughter of the Eastern Emperor, Nicephorus. Bishop Lutprand had been sent to ask her of her father, but was greatly displeased with Constantino, where the Emperor told him that the Germans would only fight when they were drunk, and that their weapons were too heavy to use. Also, he said that there were no real Romans, save at Constantinople, and made a sign with his hand to shut Lutprand's mouth when he began to speak. The Eastern Emperor no doubt greatly despised the attempt of the barbarous Germans to call themselves Kaisers, while the German Bishop thought four hundred stont Germans could have beaten their whole army, and called Constantinople a "perjured, lying, cheating, rapacious, greedy, avaricious, nasty town."

Otto was so young that almost all the great dukes whom his father had forced to do homage hoped to shake off his yoke, but he reduced them all. Then Lothar, King of France, went to war with him, and swore that he would drink up all the rivers of Germany; to which Otto replied that he would cover all France with straw hats over their helmets. Charles, the brother of Lothar, marched through Lorraine and seized Aachen, where he turned the golden eagle on the roof of the palace of Charles the Great with his beak towards France; but Otto met him there, routed him, and hunted him back to Paris. There, while the Germans besieged the city, Lothar offered to settle the matter by a single combat with Otto; but the Germans answered, "We always heard that the Franks set little store by their King, and now we see it." They could not take the city, and concluded a peace, by which the right of the Empire to Lorraine was established.

Otto was the son of the Empress Adelheid, and thus was half Italian, and he cared very much for the affairs



## Harvest Festival

What will your  
Thank-offering  
be? e e e e

Sept. 21st to 24th



of Italy. Rome was in a dreadful state, for the people had hated having Popes thrust on them by German Emperors, and broke out again and again. One Pope had just been murdered, and another set up in his place, and Otto thought it was time to interfere with a high hand, and also a cruel one; so he came to Rome, and inviting the chief citizens to a feast in the open space before St. Peter's Church, there seized and put to death all whom he thought dangerous to the authority of Rome.

The southern provinces of Italy had been promised him as a portion of his wife Theophano, but as they were not given up to him, he marched to take possession of them; but the Greek Emperor had allied himself with a body of Saracens who had settled in part of Sicily, and Otto met with a terrible defeat at Basantello, in Calabria. He had lost his horse in the battle, and made for the seashore on foot. A Jewish rabbi, coming by, offered him his horse, with the shouts of the pursuing Saracens still ringing in his ears, the Emperor dashed into the sea toward a Greek ship, which took him on board. He spoke Greek so well that no one found out he was a German; and though one Slavonic merchant was there who knew him, he did not betray him, but contrived that the ship should put in at the city of Rossano, where Otto escaped unperceived, and swam ashore. There he found his wife Theophano, but she, as a Greek, was proud of the victory of her nation, and instead of comforting him, scornfully said, "How my countrymen have frightened you!" Otto took it bitterly to heart, and meant to assemble a fresh army and retrieve his cause,

but his health had been hurt by his campaign, and he grew so ill that he called a Diet at Verona, and obtained of his nobles that they should choose his little three-year-old son King of Germany and Kaiser, and that the two Emperors, Theophano and Adelheid, should govern in his name. He died in the year 982, when twenty-nine years old.

(To be continued.)

#### DON'T WORRY.

Bishop Vincent gives these helpful rules for conquering worry:

Consider what must be involved in the truth that God is infinite, and that you are a part of His plan.

Cultivate a spirit of gratitude for daily mercies.

Realize worrying as an enemy which destroys your happiness.

Realize that it can be cured by persistent effort.

Attack it definitely as something to be overcome.

Realize that it has never done, and can never do, the least good. It wastes vitality and impairs the mental faculties.

Forgive your enemies and conquer your aversions.

Help and comfort your neighbor.

The world is what we make it. Forward, then! Forward in the power of faith, forward in the power of truth, forward in the power of freedom, forward in the power of hope, forward in the power of God!

Trust men and they will be true to you, treat them greatly, and they will show themselves great, though they make an exception in your favor to all their rules of trade.

#### FILTHY LUCRE AS EVANGEL.

The currency of Brazil is paper, and very filthy. Government offices, instead of retaining the loathsome, tattered rags and burning them, retain the clean ones, as more easily and agreeably handled, and keep the rotten bits in circulation. On this account, and because all the small change is in "shinplasters," the money is constantly falling to pieces in one's hands. This necessitates endless patching.

An earnest young Italian, who is working his way through college and the theological seminary simultaneously, and who preaches three or four times a week without pay in order that his people may have the Gospel, not satisfied with this, has adopted another way of spreading the tidings among them. Taking the old, frayed fragments of Testaments at the church, he cuts the pages down the centre lines between the narrow columns, and pastes these strips on the back of all the torn money that goes through his hands, hoping thus to reach some poor, benighted soul in this benighted land.

To him who bears the message on his heart, a thousand ways to preach come; but he who is selfish, cold, and indifferent is ever complaining of a lack of opportunities.—R. W. Fenn, in The Christian Endeavor World.

#### KEEPS AWAY GOUT.

Gout is rarely known among the working classes of Ireland. Their immunity from this complaint is thought to be due to the fact that their food consists largely of potatoes.

#### T. F. S. Appointments.

Ensign Perry.—St. Catharines, Sat. and Sun., Aug. 24, 25.

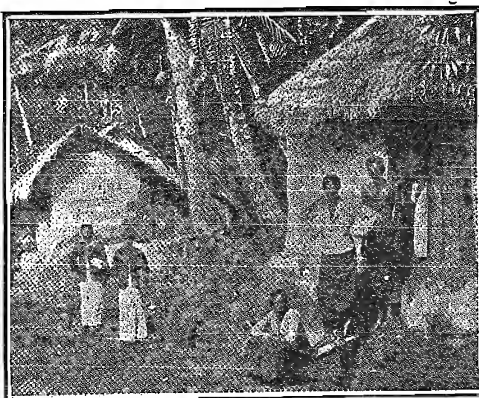
Ensign Hoddinott.—Teeswater, Sat. and Sun., Aug. 24, 25; Listowel, Mon., Aug. 26; Palmerston, Tues., Aug. 27; Drayton, Wed., Aug. 28; Guelph, Thurs., Fri., Sat., and Sun., Aug. 29, 30, 31, Sept. 1.

Capt. Poole.—St. Johnsbury, Sat. and Sun., Aug. 24, 25; Newport Mon. and Tues., Aug. 26, 27; Sherbrooke, Wed. and Thurs., Aug. 28, 29; Quebec, Fri., Sat. and Sun., Aug. 30, 31, Sept. 1.

Ensign Parker.—Halifax, Sat. to Thurs., Aug. 24 to 29; Truro, Fri., Aug. 30; North Sydney, Sat. and Sun., Aug. 31, Sept. 1.

Ensign Stalger.—Portage la Prairie, Sat. Sun., and Mon., Aug. 24, 25, 26; Dauphin, Tues., Aug. 27; Minnedosa, Thurs., Aug. 29; Neepawa, Fri., Aug. 30; Carberry, Sat. and Sun., Aug. 31, Sept. 1.

Ensign Andrew.—Butte, Sat. and Sun., Aug. 24, 25; Missoula, Tues. to Sun., Aug. 26 to Sept. 1.



Ceylon Soldiers at Home.



THE EASTERN STAR'S BRILLIANT RE-APPEARANCE—ALL OTHER PROVINCES FALL IN BEHIND IN ORTHODOX ORDER OF PROCESSION—CURRELL SUPREME—THE EAST HAS A FINE LIST OF BIG BOOMERS.

Welcome, Eastern Star! We hail your appearance with delight. You are introducing yourself with a fine long list of big Hustlers. May they long live to hustle many more War Crys! With satisfaction we recognize your leading boomers, Cand. Newell (230), and Lieut. White (230), also a new big star in M. Smith (Slater or Brother?), of Windsor, N.S. (220).

Arab is away ahead of the other provinces, and his chief boomer, Lieut. Erb, takes again second place, 276 sales in London is very praiseworthy.

The Central has again dropped in

the rear of East Ontario, but has one redeeming feature, Lieut. Currell, the Lone Star Champion, who, for a long time now, has held undisputed sway, and by all appearances will continue much longer to enjoy the championship of the boomers of the Territory.

We have used up all our boomers' photos, and desire to get more. Will all boomers who have not yet had their "likeness" published in the War Cry send their photo to the Editor, and also mail a word of testimony, an experience, or relate an interesting incident or two for the War Cry? Sit down and do it NOW!

Eastern Province.	
115 Hustlers.	
Cand. Newell, St. John I.	290
Lieut. White, Fredericton	230
M. Smith, Windsor	220
Mrs. Capt. Thompson, Glace Bay	185
Capt. Price, Hamilton	175
S. M. Volnot, Halifax I.	165
Capt. Brehaut, Hamilton	155
Cand. A. Thompson, Charlottetown	140
P. S. M. McQueen, Moncton	137
Lieut. Harding, North Sydney	125
Lieut. Redmond, Sydney	125
Lieut. Long, Sydney	125
Capt. Winchester, Moncton	117
Lieut. M. Holden, Westville	110
Mrs. Adl. Dowell, Halifax I.	105
Sergt. Matthews, New Glasgow	100
Capt. Brown, Newcastle	100
Lieut. B. Duncan, Eastport	100
Sergt. Flood, Hamilton	100
Capt. E. Taylor, Sussex	90
Capt. Kirk, Charlottetown	80
Lieut. Mack, Yarmouth	80
Cadet Nickerson, Yarmouth	80
Ensign Allan, Woodstock	80
Mrs. Chambers, Calais	80
Capt. Smith, North Head	80
Capt. England, Chatham	80
Capt. Traflet, Westville	80
P. S. M. Mrs. Casbin, Halifax I.	75
Sergt. C. Conard, Halifax I.	75
Lieut. C. McDonald, Bridgetown	72
Capt. Andrews, Truro	70
Lieut. Vande, Truro	70
Lieut. McKim, Liverpool	70
Mrs. Fraser, New Glasgow	70
Lieut. McLennan, Sackville	65
Capt. Lorimer, Campbellton	65
Slater E. Brewer, Halifax I.	53
Capt. Martin, St. Stephen	60
Sergt. Armstrong, St. John III.	60
Ensign Parsons, St. John III.	60
Capt. Hudson, Carleton	60
C. C. Chislett, North Sydney	50
Capt. Forsay, Canandaigua	50
Lieut. White, St. John III.	55
Sergt. Maybee, Charlottetown	53
Lieut. Tatem, Fairville	52
Mrs. Fraser, Windsor	51
Lieut. Chandler, Summerside	50
Capt. Miller, Bridgewater	50
Lieut. Fraser, Bridgewater	50
Cand. Ritchie, Dartmouth	50
C. C. Colwell, Newcastle	50
Capt. Armstrong, St. John V.	50
S. M. Morrison, Glace Bay	50
Lieut. P. Tiller, Carleton	50
W. Burgess, Halifax I.	50
Cadet Moore, Yarmouth	50
W. Williams, Moncton	48
Capt. Davis, Sydney Mines	45
Capt. McWilliams, Lunenburg	45
Adlt. Byers, Springhill	44
L. McFadden, New Glasgow	43
J. Thistle, Halifax I.	42
Cadet Nugent, Yarmouth	42
Ada Rowe, Fredericton	40
J. Green, New Glasgow	40
Sergt. Reid, St. John I.	40
Sergt. Place, Hamilton	40
Capt. Bell, St. George's	40
Lieut. Mowbray, St. George's	40
W. White, Hamilton	40
Sadie Copeland, Springhill	39
Bro. Langille, Westville	38

Sergt. Martin, Truro	38
Lieut. Lebars, Houlton	37
Mrs. Capt. Larimer, Campbellton	36
P. S. M. Worth, Charlottetown	36
Sergt. England, Chatham	35
Lieut. Murthorough, Hillsboro	35
Ensign Lander, Halifax I.	34
Capt. Ryan, Bear River	32
P. S. M. Jones, St. John III.	31
Capt. Urquhart, Windsor	31
S. Holden, Windsor	30
Capt. Tiller, Liverpool	30
Mrs. Neay, Glace Bay	30
Sergt. McDow, Dartmouth	30
Mrs. Ensign Knight, Dartmouth	30
S. M. Chase, Fredericton	30
Mrs. Mallory, Hamilton	30
Mrs. Pitt, Springhill	29
Cadet Greaves, Springhill	29

WHEN YOU SELL THE WAR CRY  
REMINDE THE PEOPLE OF x x

Harvest Festival.

Sergt. Smith, Hamilton	25
T. Smith, Glace Bay	25
Lieut. Martin, Watford	25
Pearl Hardner, Chatham	24
Sergt. Ellis, Dresden	25
Fred Talcott, Pigeonville	25
Rhoda White, Simcoe	25
Lillie Duckworth, Hespeler	25
Adl. Moore, Kingston	25
Mrs. Downs, St. Thomas	25
Nettie Langley, St. Thomas	25
Capt. Horwood, Wingham	25
Edna Lamb, Stratford	25
Capt. Wiseman, Wyoming	25
Capt. Edwards, Stratford	25
C. C. Bella Beach, London	25
Mrs. Adlt. McGillivray, London	25

Capt. Kauckle, Sarnia	75
Lieut. Cook, Forest	72
Ensign Slote, Stratford	70
Mrs. Bryson, Petrolia	68
S. M. Allen, Mitchell	68
Capt. White, Woodstock	60
Mrs. Ensign Slote, Stratford	60
Auntie Wright, Ingersoll	57
Lieut. Carley, Ridgeway	53
Capt. Dowling, Ridgeway	52
Ensign Palmer, London	50
Capt. Plant, Drayton	50
Ensign Howcroft, Wallaceburg	50
Capt. Yeomans, Wallaceburg	50
Lieut. West, Palmerston	50
Trent, McCall, Norwich	50
Mrs. McGulgan, Blenheim	50
Lieut. Greenwood, Seaford	47
Capt. Campbell, Seaford	45
Adlt. Cameron, Brantford	45
Mrs. Richards, Guelph	44
Lieut. Ellis, Tilsonburg	42
Capt. Williams, Palmerston	40
Capt. Fyfe, Listowel	40
Lieut. Watson, Listowel	40
Ensign Green, Windsor	40
Lieut. Murray, Dresden	36
Ensign Crawford, Goderich	35
S. M. Brydon, Windsor	35
C. C. Keeler, Windsor	35
Mrs. Adlt. McHarg, Petrolia	34
Capt. Harman, Tilsonburg	32
Mrs. Manser, Woodstock	30
Mrs. Glover, Dresden	30
Capt. Groombridge, Theford	30
Joel Gregor, Hespeler	30
Mrs. Britton, Stratford	30
Capt. Bonney, Norwich	30
Minnie Schuster, Berlin	27
Tena McMillan, Goderich	27
Mrs. Garrod, Blenheim	27
C. C. Bath Gear, Stratford	25
C. C. Hardy, Stratford	25
Capt. Crawford, P. A. Hwell	25
Cand. Hineley, Wakefield	25
Mother Broadwell, Kingsville	25
Mrs. Cutting, Essex	25
Ensign Lander, Petrolia	25
Capt. Slizer, Goderich	25
Capt. Haley, Ingersoll	25
Capt. Kitchen, Ingersoll	25
Ensign Jarvis, Hespeler	25
Maisey Smith, Tilsonburg	24
Trena Harris, London	22
C. C. Robinson, Windsor	22
Sister Miller, Petrolia	20
S. M. Graham, Thamesville	20
C. C. Eva Simpson, Guelph	20
P. S. M. Virtue, Windsor	20
Bro. Musgrove, Wrexeter	20

#### East Ontario Province.

76 Hustlers.	
Capt. Hickman, Picton	180
Mrs. Adlt. Moore, Kingston	130
Sergt. Mrs. Welsh, Burlington	130
Mrs. Adlt. Kendall, Ottawa	118
P. S. M. Dudley, Ottawa	113
Lieut. Hicks, Barre	110
Mrs. Hoekla, St. Thomas	100
Lieut. Owens, Sherbrooke	100
Capt. Crego, Peterboro	85
P. S. M. Rice, Montreal I.	82
Sergt. Rogers, Montreal I.	80
Capt. Gross, Coburg	106
Capt. Ash, Perth	75
Lieut. Oldford, Ogdensburg	75
Capt. Liddell, Brockville	72
Capt. Edwards, Quebec	72
Sergt. Moore, Montreal I.	68
Capt. Magee, Morrisburg	62
Lieut. Thompson, Pembroke	62
Cadet Lowrie, Pembroke	62
Capt. Yake, St. Johnsbury	60

Lieut. Bushey, Brockville	60
Capt. Slater, Arnprior	60
Lieut. Holliday, Prescott	60
Capt. Weir, Belleville	57
Sergt. Crawford, Quebec	57
Sergt. Shaver, Montreal I.	50
Mrs. Barber, Kingston	50
Adlt. Newman, Cornwall	50
Lieut. Rutledge, Gananoque	50
Capt. Hunt, Newport	50
Adlt. Babington, Peterboro	50
Lieut. Stata, Kemptville	50
Sergt. Hippen, Montreal II.	49
Sister E. Greenslade, Belleville	49
M. Little, Newport	48
Sergt. Stone, Lakeside	48
Adlt. Kendall, Ottawa	48
Sergt. Thompson, Belleville	48
Capt. Woods, Sunbury	48
Lieut. Langley, St. Johnsbury	48
Lieut. Bryan, St. Albans	48
Capt. Bethune, St. Albans	48
Slater Harvour, Ottawa	48
Bro. Morse, Newport	48
Cadet Ritchie, Ovey, Burlington	48
Lieut. Hook, Kingston	48
Mrs. Brown, Kingston	48
P. S. M. Veal, Barre	48
Capt. Redburn, Millbrook	48
Miss Chillingworth, Montreal IV.	48
Sergt. Hattie, Montreal I.	48
Sergt. Raymo, Barre	48
Sergt. King, Napassee	48
Mrs. Dawson, Picton	48
Slater Foley, Perth	48
Slater Kane, Montreal I.	48
Mrs. Downey, Kingston	48
Capt. Crego, Campbellford	48
L. Bakes, Campbellford	48
E. Bakes, Campbellford	48
Slater Berson, Cornwall	48
Slater Douglas, Cornwall	48
Bro. Mattice, Cornwall	48
P. S. M. Russell, Millbrook	48
Stephen Stanzel, Carleton Place	48
Envy Magee, Wakefield	48
Sergt. Lewis, Montreal I.	48
Sergt. Vaucour, Montreal I.	48
Slater L. O. Porter, St. Johnsbury	48
E. Morton, Campbellford	48
Slater Cross, Cornwall	48
J. Walton, Kingston	48
Capt. Bradbury, Sherbrooke	48
T. Wilkie, St. Johnsbury	48
Miss Gillan, Renfrew	48

#### Central Ontario Province.

71 Hustlers.	
Lieut. Currell, Hamilton	470
Sergt. Bowcock, Lippincott	300
Capt. Rennie, St. Catharines	80
Lieut. Wilson, St. Catharines	80
Capt. Carwardine, Little Current	75
Cand. White, Barrie	75
Mrs. Capt. LeCocq, Newmarket	75
Ensign Lott, Parry Sound	61
S. M. Hinton, Oakville	60
Lieut. Stickells, Dundas	55
Capt. McCann, Huron St.	52
Capt. Howcroft, Huron St.	52
P. S. M. Erad, Temple	52
Adlt. Walker, Riverside	50
Capt. Kivell, Orangeville	50
Capt. Rose, Midland	50
Lieut. McInnis, Midland	50
Capt. Stevens, Lindsay	50
Capt. Liddard, North Bay	50
Capt. Bond, Sudbury	50
Capt. Clink, Sudbury	50
Capt. Meeks, Barrie	50
C. L. Langridge, Orillia	45
Capt. Trickey, Orillia	45
Cadet Close, Lippincott	45
Mrs. Capt. Howell, Huntsville	45
Capt. Nelson, Chesley	45
Sergt. Tuck, Lisgar St.	45
Cadet Hudgin, Lippincott	45
Capt. Stollker, Riverside	45
Lieut. Jago, Meaford	45
Sergt. Bowman, Temple	45
Capt. Flasher, Meaford	45
Capt. Huskinson, Oshawa	45
Lieut. Porter, Oshawa	45
Sergt. Stephens, St. Catharines	45
Sergt. Boewer, Lisgar St.	45
Capt. LeCocq, Newmarket	45
Capt. Marshall, Bracebridge	45
Capt. Patterson, Sturgeon Falls	45
Lieut. Patterson, Sturgeon Falls	45
Sergt. N. Richards, Lindsay	45
Sergt. Garvie, Temple	45
Mrs. Ensign Richards, Lisgar St.	45
Adlt. Burrows, Barrie	45
C. C. Courtemanche, Kilmount	45
Capt. Bale, Lindsay	45
Capt. Peacock, Uxbridge	45
Lieut. Dauberville, Uxbridge	45
Chas. Gerson, Burk's Falls	45
Lieut. Mender, Burk's Falls	45
C. C. McFarney, Orillia	45
C. C. M. Tuck, Lisgar St.	45
Lieut. Porter, Fenelon Falls	45
Adlt. Bale, Lindsay	45
Sergt. Duell, Temple	45
Ensign Smith, Fenelon Falls	45
Capt. Temple, Fenelon Falls	45
Slater Boulton, Temple	45
Ensign Sims, Lisgar St.	45

Mrs. Lebar, Lisgar  
Harry Walker, Riv  
Capt. Stephens, B  
Lieut. Crandell, Br  
L. Gay, Hamilton  
P. S. M. Southwell  
Slater Palmer, Ott  
Sec. Mrs. Brown  
Bro. Boyer, Brack  
Slater Stenden, Br  
Slater Miller, Brack

#### North-West

45 Hustlers.

Adlt. F. Dean, Far  
Lieut. E. Gamble  
Sergt. D. Taylor, V  
Capt. J. Livingston  
Capt. J. Mercer, F  
Lieut. G. Fagstein  
Ensign A. Taylor  
Capt. N. Meyers, R  
Adlt. A. Taylor, Le  
Lieut. A. Cook, Jam  
Lieut. L. Dunster, S  
Lieut. V. Sherriss  
Lieut. O. Porter, S  
Lieut. A. White, P  
Capt. Barrager, La  
Capt. A. Pearce, M  
Mrs. Capt. Knudson  
Capt. R. Taylor, Ne  
Capt. S. Draper, M  
Lieut. I. McLaren, I  
Capt. E. Anderson  
Lieut. D. Custer, C  
Lieut. W. Mansell, I  
Lieut. O. Porter, S  
C. C. M. King, Portu  
C. C. M. Leadman,  
Lieut. Nutall, Minn  
Capt. S. Flaws, Dau  
Lieut. Orentrider, R  
Lieut. Morris, Port  
C. C. M. Johnson, B  
C. C. M. Cook, Selk  
Lieut. M. Stapleton  
Sergt. Johnson, W  
Lieut. E. Irwin, Sou  
Bro. A. Tonguin, Gr  
Sergt. Burrows, Mo  
Lieut. J. Cook, Rat  
Sergt. M. Chapman,  
Slater E. Chapman,  
Treas. Mrs. St. John

#### Pacific Pro.

43 Hustlers.

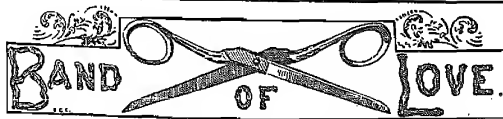
Capt. Noble, Rossland  
Capt. Nesbitt, Billin  
Mrs. Adlt. Ayre, Sp  
Capt. Duthie, Victo  
Lieut. Common, New  
P. S. M. Whipple, V  
Capt. Hurst, Victor  
Capt. Heater, Helen  
Hannah Knudson, No  
Mrs. Capt. Stevens, I  
Florida Fogue, Nelson  
Mrs. Capt. Brown, I  
Mrs. Parks, Nelson  
Lieut. Owen, Everet  
Capt. Krell, Great I  
Mrs. Annie Hill, Var  
Mrs. Woodbrope, Vi  
Capt. Walruth, Grant  
Capt. Charlton, Hele  
C. C. Robinson, Fern  
Ondet Rowlands, Man  
Mrs. Sprague, Misco  
Mrs. Ensign Cummin  
Slater Hartson, Spok  
Cadet Steel, Naman  
Capt. Jackson, Fi  
Capt. Boyer, Bozem  
Capt. Lacey, Fernie  
Capt. Jackson, Reye  
Treas. Mortimer, Vic  
Capt. S. Dales, New  
Cadet-Lieut. Suther  
Westminster  
Bandsman Britt, Ro  
Lieut. Malcolm, Sno  
Capt. Perrenoud, Su  
Sergt. Wardell, Ross  
Lily Knudson, Heler  
Mrs. Crane, Vancou  
Mrs. Roth, Billings  
Slater Marble, Bozen  
Mrs. Grey, Vancou  
Said Capt. Jost, So  
Capt. Sheard, Naman

#### Newfoundland

21 Hustlers.

Sergt. J. Lidstone, St  
P. S. M. Ems, Bay Ro  
Mrs. Newman, Twili  
Sergt. E. Butt, St. Jo  
Lieut. Young, Harbor  
Capt. Wiseman, St. J  
Sergt. Lavallant, Ch  
Sergt.-Major Ehenary, I  
Capt. Mercer, Wester





## THE HYGIENE CLASS.

## CHAPTER I.

"An ounce of prevention is worth a pound of cure," is an old, but true, saying. Many a sufferer wished he had been wise in the prevention of the illness, which he carelessly invited. A great deal is done in the present day to fight disease. Sanitary boards and inspections are now appointed in every civilized community. Physicians and scientists are meeting in congress all over the world to devise means to fight the contagious diseases, which once were the scourge of the world. Cholera is now generally confined to its seat of incision: small-pox has lost its terror through the exemption granted by vaccination; the bubonic plague is tracked to its haunts and shown its head, whenever it dares to show its head, and now consumption, to some extent, has become less terrible, although much has to be accomplished yet to reduce and destroy it.

But all reforms must begin at home, to be effective; and we would urge upon all the importance of careful attention to the simple suggestions which are herein offered, by means of which they may be able to save themselves from numerous illnesses, with attendant inconveniences, expense, and suffering.

**Fresh Air.**—From the first quick gasp of infancy to the last feeble sigh of old age, the prime necessity of life is air. Air is food for the lungs, as bread is food for the stomach. Millions more people die from want of lung food than from a deficiency of other elements. The Creator has provided the necessary article in generous abundance—fresh, pure, and free to all. If we do not get enough it is our own fault, for when we close our doors and windows most acutely, this vitalizing, invigorating element is whizzing and howling close around outside, seeking to find entrance.

People who nail up their windows, stop every crack and crevice in the walls, line the door-casing with felt, and fix a patent thing under the door as a sort of air-trap to catch the occasional whiffs of pure air which might otherwise get in, are barricading themselves against their best friend. A man who should studiously and deliberately deprive himself of the means of procuring ordinary food, would be pronounced a suicide. Is he any less a transgressor—though ignorantly so—who deprives himself of a still greater necessity—pure air?

The demand for pure air is the most imperative of all the wants of the system. An individual will die sooner from lack of air than from deprivation of any other of the essentials of life. A person may live several weeks without solid food of any kind, several such cases have been noted by eminent authorities. When deprived entirely of drink, life sooner becomes extinct. But if an individual be deprived of air, death occurs in a few minutes.

**Sources of Impure Air.**—The sources from which the air may become contaminated are so very numerous that we cannot dwell at length upon all of them in so concise a treatise as this. We can only notice some of the more common.

**Poisonous Gases.**—Of the numerous poisonous gases which mingle with the air we breathe, carbonic acid, or more properly, carbon dioxide, is the most common and abundant of all. This gas is heavier than air, and consequently it collects in such low places as deep wells, old cellars, caves, and deep valleys. It is produced by combustion and decay in vast quantities, and would soon accumulate to a fatal extent were it not for the fact that while it is a fatal poison to man, it constitutes a necessary food for plants.

One important fact to be remembered respecting the properties of this gas, is its want of odor when pure;

so its presence cannot always be detected by the sense of smell, as can most poisonous gases.

In Italy there is a curious cave, the bottom of which is covered with carbon dioxide to a depth of about two feet. Travelers can explore the cave with perfect impunity; but dogs or other small animals, which accompany them, are quickly suffocated.

This gas is produced in great volumes in the burning of lime, being driven off by the excessive heat. Cases of poisoning by this gas have occurred, in which persons have lain down to sleep beside the warm kiln, and have been suffocated by the escaping gas.

**Amount of Carbonic Acid Gas Produced.**—This gas is formed within the body, and finds its way out through the lungs. An adult man produces about five gallons of the gas per hour. A gas light produces several times as much. An ordinary candle produces quite a considerable quantity. Large quantities are produced in a stove or fireplace, but that which is generated in this manner is usually carried away with the smoke, and does not escape into the room.

**Carbonous Oxide** is an exceedingly poisonous gas, which is formed by imperfect oxidation of the fuel, which is frequently the result of a deficient draft. The gas is often found in night-stoves furnished with close dampers. One remarkable property of this gas is its penetrating power. It will pass directly through cast iron, especially when it is heated. A few years ago a whole school was poisoned by this gas, several scholars nearly to a fatal extent. It paralyzes the blood corpuscles, and thus renders respiration impossible. It is much more poisonous than carbonic acid, and is fatal in much more minute doses. In the case of the school referred to, the teacher had turned the damper while the stove was hot, so as to cut off the draft, and in a short time discovered that a large share of the students were falling into a state of stupor. This is a good illustration of the importance of always leaving sufficient draft to carry off the products of combustion. As this gas, like carbonic acid gas, has no odor, it can only be detected by its effects.

**Sulphurated Hydrogen** is a still more poisonous gas which frequently finds its way into the air which human beings breathe. Fortunately, it has a very bad smell—the characteristic odor of rotten eggs, in which it is always present. This gas is developed wherever animal matter is undergoing decomposition. It is poured forth in volumes from cess-pools, sewers, gutters, drains, privy-vaults, neglected cellars, and cisterns, and every other place where animal substances are allowed to rot. It is this gas which gives to most decaying substances their offensive character. In the gutters of back streets and alleys in our large cities, this gas is sometimes produced in enormous quantities.

We are all deaf to suffering creatures' cries. Remember that their sound goes up to heaven; Perchance a day may come when we shall crave For mercy to be given.

## LEGACIES.

Nothing so Friends who are about to make their wills, and desire to help the work of the Salvation Army.

THE good intentions of some friends have been made void in consequence of their wills not being in conformity with the law relative to bequests for religious and charitable purposes. It is therefore recommended that if the property of a Testator desiring to benefit the Salvation Army, or any of its branches, should be in the form of cash, shares in any company, or in any other form, it should be bequeathed in the following manner: "I give, devise and bequeath unto the Salvation Army, or to any of its branches, the sum of £1000, to be paid to the said Army, or to any of its branches, as they may see fit, for the purpose of carrying out the objects of the said Army, or of any of its branches, in the said Territory of Canada, Newfoundland, and the North-Western States of America."

**Directions for Execution of Will.** The Will must be executed by the Testator in the presence of two witnesses, who must both be present together when he executes it, and who must sign their names, addresses and occupations, in the same view as the end of the Will. The last clause of the Will, "I desire to be buried in the said Territory of Canada, Newfoundland, and the North-Western States of America," should be signed by the Testator, and the witnesses should sign their names and addresses at the end of the Will, and the witnesses should be present when the Will is signed, and the witnesses should be present when the Will is signed, and the witnesses should be present when the Will is signed.

Mrs. Lebar, Lisgar St.	20
Harry Walker, Riverside	20
Capt. Stephens, Brampton	20
Lieut. Crandell, Brampton	20
L. Gay, Hamilton I.	20
P. S. M. Southwell, Huron St.	20
Sister Palmer, Orillia	20
Sec. Mrs. Brown, Huntsville	20
Bro. Boyer, Bracebridge	20
Sister Studden, Bracebridge	20
Sister Miller, Bracebridge	20

## North-West Province.

## 45 Hustlers.

Adj. F. Dean, Fargo	115
Lieut. E. Gamble, Fargo	108
Serg. D. Taylor, Winnipeg	100
Capt. J. Livingstone, Edmonton	100
Capt. J. Mercer, Fort William	85
Capt. N. Meyers, Medicine Hat	85
Adj. A. Taylor, Calgary	82
Capt. N. Meyers, Rat Portage	80
Adj. A. Taylor, Lethbridge	79
Lieut. A. Cook, Jamestown	75
Lieut. V. Sherriss, Grand Forks	66
Lieut. L. Dunster, Fort Arthur	64
Capt. N. Meyers, Moose Jaw	62
Mrs. Capt. Wilkins, Grand Forks	60
Sister Annie Heath, Fargo	59
Lieut. Battley, Devil's Lake	54
Mrs. Capt. Gillam, Winnipeg	50
Lieut. A. White, Prince Albert	49
Capt. Barrager, Laramie	46
Capt. A. Pearson, Moorhead	44
Capt. Kaudson, Calgary	42
Capt. R. Taylor, Neepawa	40
Capt. S. Draper, Moosomin	40
Lieut. I. McLaren, Moorhead	40
Capt. E. Anderson, Fargo	40
Lieut. D. Custer, Carman	40
Lieut. W. Mansell, Emerson	36
Lieut. O. Potter, Souris	35
C. C. M. King, Portage la Prairie	35
C. C. M. Leadman, Winnipeg	34
Lieut. Nuttall, Minto	32
Capt. S. Flaws, Dauphin	32
Lieut. Oxenider, Regina	30
Lieut. Morris, Portage la Prairie	30
C. C. M. Johnson, Bismarck	30
Capt. J. Cook, Selkirk	29
Lieut. M. Stapleton, Carberry	27
Serg. T. Johnson, Winnipeg	25
Lieut. E. Irwin, Souris	25
Bro. A. Tongue, Sault Ste. Marie	23
Serg. Hurrows, Morden	22
Lieut. J. Cook, Rat Portage	22
Serg. M. Chapman, Winnipeg	20
Sister E. Chapman, Winnipeg	20
Treas. Mrs. St. John, Minnedosa	20

## Pacific Province.

## 43 Hustlers.

Capt. Noble, Rossland	133
Capt. Nesbitt, Billings	105
Mrs. Adj. Ayre, Spokane	100
Capt. Duttle, Victoria	100
Lieut. Connon, New Whalcom	95
P. S. M. Whipple, Vancouver	92
Capt. Hurst, Victoria	90
Capt. Heater, Helena	90
Hannah Knudson, Nelson	87
Mrs. Capt. Stevens, Kallapell	85
Florrie Pogue, Nelson	81
Mrs. Capt. Brown, Livingston	77
Mrs. Parks, Nelson	75
Lieut. Owen, Everett	70
Capt. Krell, Great Falls	68
Mrs. Annie Hill, Vancouver	58
Mrs. Woodthorpe, Vancouver	54
Capt. Walrath, Great Falls	50
Capt. Charlton, Helena	50
C. C. Robinson, Fernie	50
Cadet Rowlands, Nanaimo	50
Mrs. Sprague, Missoula	47
Mrs. Elna Cummins, Missoula	45
Sister Harrison, Spokane	45
Cadet Steel, Nanaimo	45
Mrs. Capt. Jackson, Revelstoke	45
Capt. Boryer, Bozeman	40
Capt. Lacey, Fernie	35
Capt. Jackson, Revelstoke	32
Treas. Mortimer, Victoria	31
Capt. S. Dales, New Westminster	30
Cadet-Lieut. Sutherland, New Westminster	30
Bandman Britz, Rossland	28
Lieut. Malcolm, Snohomish	28
Capt. Penneoud, Snohomish	27
Serg. Wardell, Rossland	27
Lily Knudson, Helena	26
Mrs. Crane, Vancouver	25
Mrs. Roth, Billings	25
Sister Marble, Bozeman	20
Mrs. Gray, Vancouver	20
Serg. Capt. Jost, Spokane	20
Capt. Sheard, Nanaimo	20

## Newfoundland Province.

## 21 Hustlers.

Serg. J. Lidstone, St. John's I.	100
P. S. M. Elms, Bay Roberts	50
Mrs. Newman, Twillingate	50
Serg. E. Rutt, St. John's I.	40
Lieut. Young, Harbor Grace	36
Capt. Wiseman, St. John's I.	35
Serg. Lavallant, Channell	33
Serg. Major Ehsary, St. John's I.	30
Capt. Mercer, Western Bay	30

Cadet Greening, St. John's I.	30
Ettie Coyell, St. John's I.	30
Serg. Farrell, Clark's Beach	25
Serg. Blackmore, Pilley's Island	25
Cadet Andrews, St. John's I.	25
Serg. Harris, St. John's I.	25
Serg. Yeiman, St. John's I.	25
Serg. Stowbridge, St. John's I.	20
Serg. Williams, St. John's I.	20
Serg. Carter, St. John's I.	20

Mrs. Capt. Jones, Harbor Grace	20
Mrs. Pynn, Harbor Grace	20
The Klondike.	
4 Hustlers.	
Capt. Long, Skagway	145
Capt. Lloyd, Dawson City	124
Capt. Wilcox, Dawson City	96
Ensign Gooding, Skagway	58



### HOLINESS.

Tune.—Anything for Jesus (B.B. 76, H.A. 230).

1 Jesus, precious Saviour, Thou hast saved my soul,  
From sin's foul corruption made me fully whole;  
Every hour I'll serve Thee, what'er may befall,  
Till in Heaven I crown Thee, King and Lord of all.

#### Chorus.

All my heart I give Thee, day by day,  
Come what may;  
All my life I give Thee, dying men to save.

From the lowly manger, I will follow Thee,  
In the desert and the strife near Thee  
I will be;  
E'en the sufferings of the cross I will gladly bear,  
If, with Thee, in heaven, I a crown may wear.

In the toils and conflicts, faithful I will be,  
All things I will gladly bear, they'll be good for me;  
To be a saviour of mankind, slaves of sin to bring,  
Give me holy courage, mighty, mighty King.

Precious souls are dying, nerve me for the fight,  
Help me spread the glorious news—liberty and light;  
Fiercer gets the contest Satan's power shall fall;  
Then on earth I'll crown Thee, glorious Lord of all.

### NOW MY HEART IS OPEN.

Tune.—Meet in bliss (B.J. 79).

2 Lord, Thy heavenly wisdom give,  
In Thy fulness let me live,  
Let my heart now be Thy throne,  
Thou shalt reign, and Thou alone.

#### Chorus.

Now my heart is open wide to Thee,  
Now my heart is open wide to Thee,  
Fill me, Saviour, with Thy love Divine,  
Make me move like Thee.

Thousands yearly pass the brink,  
Into dark despair they sink;  
I will to the rescue go,  
I will stand and face the foe.

Never more, dear Lord, I'll take  
What I give up for Thy sake.  
But I'll suffer, bear the pain,  
What I lose shall be Thy gain.

### OUR WORLD-WIDE ARMY.

Tune.—The Great Physician.

3 Along the city street they come,  
The great Salvation Army;  
Oh, sound your timbrels, beat the drum,  
Go on, Salvation Army!

#### Chorus.

Listen to the music play,  
As they march along the way;  
Thousands bless the happy day  
They ever heard the Army.

Thank God for Rev. William Booth,  
He's General of the Army,  
Who taught the people Gospel truth,  
And that's what made the Army.

At first 'twas but a faithful few,  
Composed Salvation Army,  
But, magic like, their numbers grew,  
A host Salvation Army.

Now thousands know their sins for-  
given,  
Bless God, Salvation Army!  
They're in the ranks, they're bound  
for Heaven.

Rejoice, Salvation Army!

All round the world 'gainst sin they fight,  
Fight on, Salvation Army;  
They preach, and sing, and pray with might  
In the Salvation Army.

They're at it till life's battle's o'er,  
God's own Salvation Army,  
Nor rest till on a happier shore  
They've come—Salvation Army.

Methodists I'll see them robed in white  
Up there—Salvation Army—  
God's chosen, in that land of light,  
Safe home, Salvation Army.

### KEEP UP THE FLAG.

Tune.—Sweet Marie.

4 "Keep the flag up," is our watch-  
word,  
Keep it up!  
With a soul by God's love stirred,  
Keep it up!  
Sound the watchword loud and clear,  
That your comrades, too may hear,  
Sing it in the open-air.

Keep it up!  
Pass the order on to all,  
Keep it up!  
Never let the old flag fall,  
Keep it up!  
Let the foulest see it wave,  
And the foolish, drunken slave  
See that Jesus still can save,  
Keep it up!

#### Chorus.

Keep it up, keep it up, keep it up,  
Keep it up!  
'Tis the good old Army flag, keep it  
up!  
Keep the flag up while you fight,  
And the foolish, drunken slave  
See that Jesus still can save,  
Keep it up!

To show all its ground of red,  
Keep it up!  
Emblem of the blood once shed,  
Keep it up!  
Show the blue for purity,  
And the yellow, let all see,  
Means the fire for victory,  
Keep it up!  
When the foes of God you face,  
Keep it up!  
And high above disgrace,  
Keep it up!  
Let the colors plainly preach,  
God's love can the vilest reach,  
For the principles they teach,  
Keep it up!

Cheer the General by advance,  
Keep it up!  
Don't give Satan half a chance,  
Keep it up!  
Fillibusters for God be,  
Seizing all the land you see,  
Setting slaves and victims free,  
Keep it up!  
Nail the flag well to the mast,  
Keep it up!  
Its staff grip sure and fast,  
Keep it up!  
Dressed in uniform so neat,  
Feel to wave it is a treat,  
Ever yearning to retreat,  
Keep it up!

### SALVATION.

Tune.—Prepare me (B.J. 2).

5 Your garments must be white as  
snow,  
Prepare to meet your God!  
For to His throne you'll have to go,  
Prepare to meet your God!

#### Chorus.

Prepare me, prepare me, Lord—  
Prepare me to stand before Thy  
throne!

Get washed from every stain of sin,  
Prepare to meet your God!  
You must God's great salvation win,  
Prepare to meet your God!

Prepare me now, prepare me here,  
To stand before Thy throne!

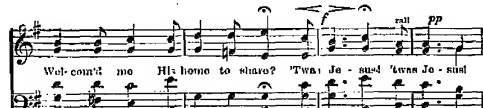
## ✻ 'T WAS JESUS. ✻

Time with feeling.

WORDS AND MUSIC BY H. H. B.



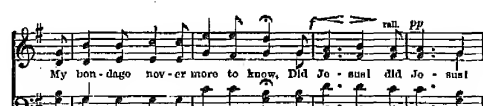
1 Who, when sunk in deep des-pair, Did I in Je-hu-ly de-clare,



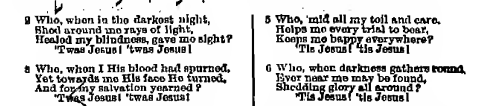
Wot-const me His home to share? 'Twas Je-sus! 'twas Je-sus!



He gave me joy where once was woe, He heard my soul and bade me go;



My bon-dage now-er more to know, Did Je-sus! 'twas Je-sus!



5 Who, mid all my toil and care, Helped me every trial to bear,

Kept me happy everywhere? 'Twas Jesus! 'twas Jesus!

6 Who, when darkness gathered round, Ever near me may be found,

Shedding glory all around? 'Twas Jesus! 'twas Jesus!

7 Who will be within the "Veil," A "God and Man" that never shall fail,

Till Eternal Glory I hail? My Jesus! my Jesus!

That I, without a doubt or fear,  
May stand before Thy throne.  
Lord, cleanse my heart, and make it  
pure,  
To stand before Thy throne.  
My pride, and self, and temperance,  
To stand before Thy throne.

### THAT OLD, OLD STORY.

6 There's a wonderful story I've  
heard long ago,  
'Tis called "The sweet story of  
old;"  
I hear it so often, wherever I go,  
That same old story is told,  
And I've thought it was strange that  
so often they tell  
That story as if it were new;  
But I've found out the reason they  
love it so well.  
That old, old story is true.

#### Chorus.

That old, old story is true, etc.  
They told of a Being, so lovely and  
pure,  
That came to the earth to dwell  
To seek for His lost ones and make  
them secure,  
From death and the power of hell,  
That He was despised, and with thorns  
He was crowned,  
On the cross was extended to view;  
But, oh! what sweet peace to my  
heart, since I found  
That old, old story is true.

He arose and ascended to heaven,  
we're told,  
Triumphant o'er death and hell;  
He's preparing a place in that city of  
gold.

Where loved ones for ever may  
dwell,  
Where our kindred we'll meet, and  
we'll never more part,  
And, oh! while I tell it to you,  
It is peace to my soul, it is joy to my  
heart,  
That old, old story is true.

Oh, that wonderful story I love to re-  
peat,  
Of peace and good will to men;  
There's no story to me that is half so  
sweet.

As I hear it again and again,  
He invites you to come—he will freely  
receive,  
And this message He sendeth to  
you:  
"There's a mansion in Glory for all  
who believe."  
That old, old story is true.

### COME UNTO ME.

Tune.—Behold Me standing at the  
door.

7 Boundless love beyond degree  
Brought Christ to die on Calvary,  
Despised and poor, condemned to  
die—  
He suffered this for you and I.

#### Chorus.

Come unto Me, thou weary one,  
The battle's fought, the victory's won,  
I paid your debt on Calvary,  
Come unto Me, come unto Me.

With loving heart and willing hands,  
Beside the heavy cross He stands,  
Not fearing suffering, grief, or pain,  
That sinners life and heaven might  
gain.

No earthly love could Him control;  
On Him sin's burden has been rolled;  
The cross, the cruel nails, the spear,  
While those around Him laugh and  
jeer.

Though in the direst agony,  
With a prayer for you and me—  
"Father, I pray Thou wilt forgive,  
They know not that I'm they live."

Secretary Hobbs,  
Bird Island Cove.

### NEW MEXICO'S FORESTS.

In New Mexico there are two enor-  
mous forest reserves, one on the  
Pecos River, in the northern part of  
the Territory, the other on the Gila  
River, in the south-western section,  
comprising 3,701,046 acres. This is  
mainly as large as the States of Rhode  
Island, Delaware, and one-half of Con-  
necticut combined.

# HARVE



17th Year. No

